

# **Southern LNU Complex**

## **INCIDENT**

**CA-LNU-010105**

## **INCIDENT ACTION PLAN**



### **OPERATIONAL PERIOD**

**10/16/2017 0700**


**to**

**10/17/2017 0700**

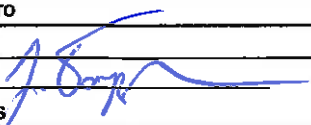




## INCIDENT OBJECTIVES (ICS 202)

<b>1. Incident Name:</b> Southern LNU Complex	<b>2. Operational Period:</b>	Date From: 10/16/2017    Date To: 10/17/2017 Time From: 0700    Time To: 0700																				
<b>3. Objective(s):</b> <u>Management Objectives</u> <ul style="list-style-type: none"> <li>-Fight fire aggressively while maintaining safe work practices to minimize threats to the public and emergency responders..</li> <li>-Minimize damage to structures, private property, and other improvements in the fire area.</li> <li>-Identify and protect cultural and heritage resources.</li> <li>-Protect natural and agricultural resources, as feasible, safe, and appropriate.</li> <li>-Continue to foster and maintain positive relationships with all local cooperators and stakeholders.</li> <li>-Provide timely and accurate incident information.</li> <li>-Maintain fiscal accountability, keeping costs commensurate with values at risk.</li> </ul> <u>Control Objectives</u> Atlas <ul style="list-style-type: none"> <li>-Keep the fire East of Highway 29</li> <li>-Keep the fire North of Jameson Canyon Road</li> <li>-Keep the fire West of Pleasant Valley Road</li> <li>-Keep the fire South of Pope Canyon Road</li> </ul>																						
<b>General Situational Awareness:</b> <ul style="list-style-type: none"> <li>-Steep and rugged terrain, critically dry and receptive fuel beds, active area for fire history and drought stressed trees.</li> <li>-Watch for downed power lines, trees and erratic winds.</li> </ul>																						
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>Approved Site Safety Plan(s) Located at:</b>																						
<b>6. Incident Action Plan</b> <table style="width: 100%; border: none;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input checked="" type="checkbox"/> ICS 215A</td> <td><input checked="" type="checkbox"/> Phone List</td> <td><input checked="" type="checkbox"/> Fire Suppression Repair Plan</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204</td> <td><input checked="" type="checkbox"/> ICS 220</td> <td><input checked="" type="checkbox"/> Training Message</td> <td><input checked="" type="checkbox"/> Firing Checklist</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Incident Map</td> <td><input checked="" type="checkbox"/> Travel Map</td> <td><input checked="" type="checkbox"/> WUI Guidelines</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input type="checkbox"/> Demob Plan</td> <td><input checked="" type="checkbox"/> Facilities Map</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 208</td> <td><input checked="" type="checkbox"/> Fire Behavior</td> <td><input checked="" type="checkbox"/> Finance Message</td> <td><input checked="" type="checkbox"/> ICS 214</td> </tr> </table>			<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 215A	<input checked="" type="checkbox"/> Phone List	<input checked="" type="checkbox"/> Fire Suppression Repair Plan	<input checked="" type="checkbox"/> ICS 204	<input checked="" type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> Training Message	<input checked="" type="checkbox"/> Firing Checklist	<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Incident Map	<input checked="" type="checkbox"/> Travel Map	<input checked="" type="checkbox"/> WUI Guidelines	<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Weather Forecast	<input type="checkbox"/> Demob Plan	<input checked="" type="checkbox"/> Facilities Map	<input checked="" type="checkbox"/> ICS 208	<input checked="" type="checkbox"/> Fire Behavior	<input checked="" type="checkbox"/> Finance Message	<input checked="" type="checkbox"/> ICS 214
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<b>7. Prepared By:</b> Buddy Bloxham		<b>Position/Title:</b> PSC																				
<b>8. Approved by Incident Commander:</b>		<b>Signature:</b> 																				
<b>ICS 202</b>																						

## ORGANIZATION ASSIGNMENT LIST (ICS 203)

<b>1. Incident Name:</b> Southern LNU Complex		<b>2. Operational Period:</b> Date From: 10/16/2017 Time From: 0700		<b>Date To:</b> 10/17/2017 <b>Time To:</b> 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's	K. Lawson / J. Donaldson	Chief	N. Schuler	Deputy: G. Casario	
Deputy	B. Biermann / N. Truax (T)	Napa Dep. Ops	J. Ohs		
Safety Officer	D. Sargenti / D. Brockman (T)	Night Ops	C. Waters		
Information Officer	M. Smith				
Liaison Officer	D. Carreiro / J. Adams (T)	Branch	II (ATLAS)	D. Soldavini (12 Hr)	
LE Liaison Officer	P. Fontanetta / S. White	Division/Group	A	M. Thompson (12 Hr) / N. Hillman (T) (12 Hr)	
		Division/Group	B	C. Munk (12 Hour)	
<b>4. Agency/Organization Representatives:</b>		Division/Group	C / D	B. Ham	
Agency/Organization	Name	Division/Group	E / F	J. Ryder	
LNU Line Officer	G. Avina	Division/Group	Q / X / Y / Z	A. Savage	
CAL OES	D. Franklin	Division/Group			
Napa County OES	K. Twohey	Zone	Napa		
CDCR	S. Turner	Branch	XXIII	S. Norman	
CHP	C. Childs	Division/Group	XX	Hopkins	
PG & E	M. Weaver	Division/Group	YY	Owens	
Sonoma County OES	Z. Hamill	Branch	XXV	J. Sanders	
CCC	S. Fry / D. Marion	Division/Group	PP	J. Norton	
BLM	J. Tunnell	Division/Group	TT	J. Greenberg	
CAL GUARD	Maj. Bondi / SFC McKee	Branch	XXVII		
USFS	T. Warlick	Division/Group	HH / NN	S. Hansen	
		Division/Group			
		Branch	Southern Cent	M. Blankenheim (12 Hr)	
		Division/Group	Napa Division		
<b>5. Planning Section:</b>		Division/Group	Yountville Division		
Chief	B. Bloxham	Division/Group	Veterans Group		
Deputy	J. Dapper (T)	Division/Group			
Resource Unit	G. Garcia / T. Henderson	Branch	Infrastructure	C. Post	
Situation Unit	T. Tuggle / B. Glass / S. Johnson (T)	Branch	Law	P. Fontanetta	
Documentation Unit	J. Arthur	Division/Group	Supp. Repair	M. Scheeline	
Demobilization Unit	A. Klem	Division/Group			
GISS	C. Ingram	Division/Group			
FBAN	J. Heggie	Division/Group			
IMET	T. Wright	Division/Group			
Training Tech Spec	R. Scott / M. Seybert (T)	Staging Area	Napa Staging	STAM M. Goff (12 Hr)	
Crew Tech Spec.	J. Smollinger	<b>Air Operations Branch</b>		Director:	Matt Stanford
<b>6. Logistics Section</b>		Air Support Grp Sup		S. Hawkins	
Chief	P. Gallegos	Helibase Manager		J. Collins	
Deputy	R. Tovar (T)				
Supply Unit	J. Beckman / J. Ruedy (T)	<b>8. Finance/Administration Section:</b>			
Facilities	B. Breese	Chief	R. Raines		
Ground Support Unit	S. Langston	Deputy	T. Eastwood		
Hired Equipment Tech	A. Whitlock	Time Unit	P. Aguada		
Communications Unit	K. Johnson	Procurement Unit	K. Schaefer		
Medical Unit	K. Fortney	Comp/Claims Unit	P. Rotondaro		
Motel Tech Spec	J. Tomsich	Cost Unit	J. Forsberg		
<b>Prepared By: Name:</b> Jeff Dapper		<b>Position/Title:</b> PSC (T)		<b>Signature:</b> 	
<b>ICS 203</b>		<b>Date/Time:</b> 10/15/2017 2300 hours			



# Fire Weather Forecast



**FORECAST NO:** 6  
**PREDICTION FOR:** Monday  
**SHIFT DATE:** October 16, 2017  
**ISSUED:** 2000, October 15, 2017

**NAME OF FIRE:**  
**UNIT:**  
**Incident Meteorologist:**

**Southern LNU Complex**  
**Lake Napa**  
**Tom Wright** *TW*

**\*\*\* VERY LOW HUMIDITIES TODAY \*\*\***

**DISCUSSION:** Warm, dry weather continues today as a strong ridge of high pressure remains over the area. Winds will be relatively light and slope-driven through the morning mid-slope and below. However, winds will trend toward south-southwest in the afternoon over the valleys and south aspects. Winds over the ridges are expected to remain northerly today. Watch for swirling winds where the north ridge winds interact with slope-driven and/or south winds below.

## MONDAY:

- **WEATHER:** Mostly sunny, warm, and very dry.
- **WIND (20 FT):**
  - Valley bottom: light and variable through noon, then south 3-6 mph.
  - Mid-slope: downslope 2-5 mph through 0900, then upslope 3-6 mph. Locally south 3-6 mph on south aspects.
  - Ridges: North-northeast around 5 mph.
- **MAX TEMPERATURES:** 82-87.
- **MIN RH:** 8-13%
- **CHANCE RAIN:** 0%

## MONDAY NIGHT:

- **WEATHER:** Mostly clear.
- **WIND (20 FT):**
  - Valley bottom: South 3-6 mph in the valley bottom.
  - Mid-slope: downslope 2-5 mph.
  - Ridges: Variable around 5 mph, becoming southwest around 5 mph by morning.
- **MIN TEMPERATURES:** 45-50 Valleys to 55-60 Ridges
- **HUMIDITY RECOVERIES:** 55-65% Valleys, 25-30% Ridges.
- **CHANCE RAIN:** 0%

Local Raws Stations




## TUESDAY:

- **WEATHER:** Partly cloudy.
- **WIND (20 FT):**
  - Valley bottom and mid-slope: southwest 5-10 mph.
  - Ridges: West-southwest 5-10 mph.
- **MAX TEMPERATURES:** 76-81.
- **MIN RH:** 15-25%
- **CHANCE RAIN:** 0%

## 3-5 Day OUTLOOK (WED-FRI):

Cooler and more humid Wednesday with gusty southwest winds possible as a front approaches. Cooler with rain likely Thursday and Friday.

# FIRE BEHAVIOR FORECAST

FORECAST NUMBER 7	TYPE OF FIRE Wildland
FIRE NAME Southern LNU Complex	OPERATIONAL PERIOD 10-16-2017 (24 HOUR SHIFT)
DATE ISSUED 10-15-17	TIME ISSUED 2000 HOURS
	SIGNED  Jon Heggie FBAN

## INPUTS

### WEATHER SUMMARY

Warmer and extremally dry conditions are forecasted for this operational period. Relative humidity will drop into the single digits and poor overnight recovery is expected. Winds will be dependent on location, with ridge top winds coming from the north and mid slope/valley winds coming from the south/southwest. These two opposing winds may cause turbulence and shifting wind directions at certain elevations. Low relative humidity will have a direct impact to dead fuels and drive moisture contents into critical levels.

**SEE WEATHER FORECAST**

## OUTPUTS

### FIRE BEHAVIOR

#### GENERAL

Probability of Ignition = 95-100%

Spotting Distance= 1/4 mile

Dead Fuel Moisture 2%

Live Fuel Moisture 57%

Fire activity has remained extremely heavy each day of this incident. The fire currently is most active in a timber under story and grass fuel model. Expect south/west aspects to burn with intensity and complete consumption, and north/east aspects with heavy stands of timber to have slower consumption. All aspect has potential for extreme fire behavior when slope and wind align. The Energy Release Component is above the 97<sup>th</sup> percentile and is forecasted to be a historic high ERC value. Live fuel moisture are at the lowest point of the year and below the critical threshold. Expected rates of spread in the grass to be 70 ch/h with flame lengths to be at 16 ft. Brush will have rates of spread at 65 ch/h and flame lengths at 16ft. Rates of spread in the timber understory will be 10 ch/h and flame lengths at 9 ft. In wind and slope aligned areas rates of spread and flame lengths could exceed predicted values.

## SPECIFIC

#### Atlas

##### Branch II

Infrared imagery still show heat in the heavier fuels on Divisions A and B and potential for rollout into dry grass remains high. Interior islands and fingers of unburned fuel will continue to burn and could impact established control lines. Smoldering fire weakened oak trees may fall across lines into extremely dry grass. This fire has experienced red flag conditions 4 out of the last 7 days and has experienced heavy fire activity every day of the fire. Wind will not be a major factor this operational period but single digit relative humidity will drive dead fuel moistures into critical lows.

##### Branch IV

This branch has had very little fire activity but pockets of green interior islands may become active under hotter and dryer conditions. Rollout of heavy hot fuels may ignite receptive grass outside of containment lines and spread fire in where slope and fuel align. The south portion of the fire has been wind tested and no major issues have been reported.

#### Nuns

##### Branch XXV/XXVI

A slow understory burn towards Dry Creek Rd in Division PP and TT will continue to back burn until the fire finds opportunity with slope and fuel for uphill runs. Division XX is predicted to have very heavy fire activity this operational period. A south wind may align with slope for critical rates of spread. There is no fire history in the area north east of Red Mt and the active fire will find receptive fuel in very dry conditions. The fuels in Division XX are very dependent on aspect, from heavy conifers with dense understory to brush and grass that will accelerate fire behavior. Transition to single and group tree torching has been observed and should be expected. Some portions of these Branches could experience battling winds and wind direction could change at any time.

## AIR OPERATIONS

- Dense tree canopy may mask firefighters under air drops.
- Fire weakened trees may fail from water drops.

## SAFETY

- Establish a primary and secondary escape route in every operation.
- Firefighter and public life safety will be the top priority for all emergency responders.



## CALFIRE INCIDENT MANAGEMENT TEAM 3



1. INCIDENT NAME:	2. DATE PREPARED:	3. TIME PREPARED:
Southern LNU Complex	10/15/2017	1800
4. PREPARED BY:	5. LEADER NAME:	6. OPERATIONAL PERIOD:
David Brockman SOF1 (T)	David Sargenti SOF1	10/16/17 0700 TO 10/17/17 0700

# SAFETY MESSAGE

### Fatigue (n)

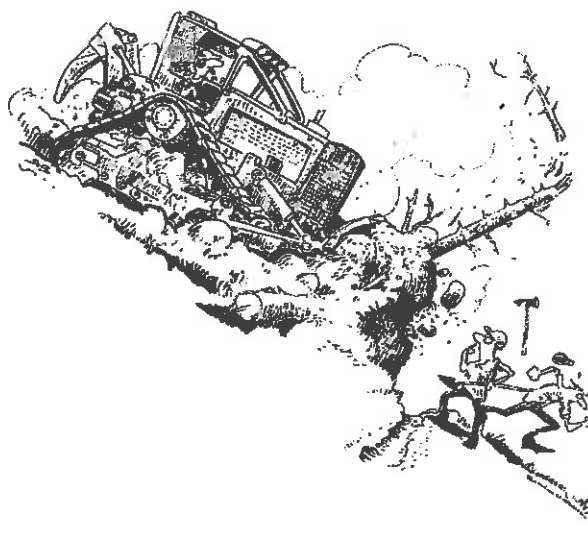
1. Inability to respond to situation: the temporary inability of somebody to respond to a situation as a result of overexposure or excessive activity.

- Trees are weakened due to fire activity.
- Watch for changing conditions and extreme fire behavior.
- Be cautious with the increase in traffic in the area.
- Treat ALL power lines as if energized.
- Be aware of debris in the roadways around the fire area.
- Identify and make everyone aware of escape routes.

**Fire Front Following** – is a follow up tactic employed when Check and Go, Prep and Go, or Bump and Run tactics are initially used. A tactic used to come in behind the fire front.

**Bump and Run** – is a tactic where resources typically move ahead of the fire front in the spotting zone to extinguish spot fires and hot spots, and to defend as many structures as possible.

**Anchor and Hold** – is a tactic utilizing control lines and large water streams from fixed water supplies in an attempt to stop fire spread. The goal is to extinguish structure fires, protect exposures, and reduce ember production.



5. UNINFORMED ON STRATEGY, TACTICS AND HAZARDS

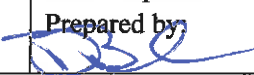
CALFIRE INCIDENT MANAGEMENT TEAM 3 SOF1 David Sargenti





# INCIDENT RISK ANALYSIS ICS 215A



BRANCH	HAZARDOUS ACTIONS/ CONDITIONS	MITIGATIONS/WARNINGS/REMEDIES
ALL	<b>FIRE AND DROUGHT WEAKENED TREES</b>	<ul style="list-style-type: none"> <li>Follow Hazard Tree Safety Guidelines (IRPG p. 22).</li> <li>Many of the trees within the fire area and along roadways are stressed due to extended burn times.</li> <li>Be aware that trees may fall even if not impacted by the fire.</li> </ul>
ALL	<b>HAZARDOUS STRUCTURE</b>	<ul style="list-style-type: none"> <li>Follow Structure Size Up (IRPG p.13)</li> <li>Be aware of propane tank and natural gas hazards.</li> <li>When using SCBA watch for fatigue.</li> </ul>
ALL	<b>DRIVING HAZARDS</b>	<ul style="list-style-type: none"> <li><b>Watch your speeds. 5mph in base camp.</b></li> <li>Watch for debris in roadways.</li> <li>Follow driving plans when in base camp.</li> </ul>
ALL	<b>WEATHER</b>	<ul style="list-style-type: none"> <li>Watch for changing weather conditions.</li> </ul>
ALL	<b>PERSONNEL SAFETY</b>	<ul style="list-style-type: none"> <li>All personnel are responsible for their personal safety.</li> <li>Be sure to wear all required PPE while on the fire line.</li> <li>Watch footing while working in/around retardant.</li> </ul>
ALL	<b>POWER LINES</b>	<ul style="list-style-type: none"> <li>Follow Power Line safety guidelines (IRPG pg.24)</li> <li>Treat all downed power lines as energized.</li> </ul>
ALL	<b>HYDRATION</b>	<ul style="list-style-type: none"> <li>Drink water before, during and after each shift.</li> <li>Be alert for signs of heat stress in yourself and others.</li> </ul>
ALL	<b>FATIGUE</b>	<ul style="list-style-type: none"> <li>Monitor incoming and outgoing resources for level of fatigue.</li> <li>Provide sufficient rest during the work cycle.</li> </ul>
ALL	<b>WILDLAND URBAN INTERFACE</b>	<ul style="list-style-type: none"> <li>Review IRPG (pg. 12-16)</li> <li>Scout driveways prior to committing to them.</li> <li>Triage structures and placard as necessary.</li> </ul>
ALL	<b>COMMUNICATIONS</b>	<ul style="list-style-type: none"> <li>Check the communication plan for frequency assignments.</li> <li>Use human repeaters as needed.</li> <li>Get to high ground for better communications.</li> </ul>
ALL	<b>BRIEFINGS</b>	<ul style="list-style-type: none"> <li>Make sure <b>everyone</b> gets a briefing on the plan for the day.</li> <li>Document this on your ICS 214.</li> </ul>
ALL	<b>LCES</b>	<ul style="list-style-type: none"> <li>Ensure that LCES is being utilized.</li> </ul>
ALL	<b>AIRCRAFT AWARENESS</b>	<ul style="list-style-type: none"> <li>Be aware of rotor wash when working near helicopters.</li> <li>Understand that hazard trees may react to helicopters overhead.</li> <li>Monitor assigned aircraft frequencies.</li> <li>Notify Division if any drone activity observed in the area.</li> </ul>
XX	<b>MINE SHAFT / ARC SITES</b>	<ul style="list-style-type: none"> <li>Be aware of possible mine shafts in the area.</li> <li>Flag area and notify supervisor if found.</li> <li>Keep all personnel out of area.</li> <li>Possible hazardous materials in and around shafts.</li> </ul>
ALL	<b>MOP UP AND PATROL</b>	<ul style="list-style-type: none"> <li>Do not get complacent.</li> <li><b>ALWAYS</b> have your safety gear on.</li> </ul>
<b>Incident Name: Southern LNU Complex</b>		<div> <div>Date Prepared: 10/15/2017</div> <div>Prepared by:  David Brockman</div> <div>SOF1 (T)</div> </div> <div>Operational Period: 10/16/2017 –10/17/2017 0700-0700</div>

*In readiness is all*



# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/16/17      Date To: 10/17/17 Time From: 0700      Time To: 0700				<b>3.</b>  Branch: <b>II (ATLAS)</b>  Div/Group: <b>A</b>  <b>Alpha</b> <b>Page 1 of 2</b>	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Napa Dep. Ops: <b>J. Ohs</b> Night Ops: <b>C. Waters</b> Branch Director: <b>D. Soldavini (12 Hr)</b> Branch Safety: Division/Group Supervisor: <b>M. Thompson (12 Hr) / N. Hillman (T)</b>						Reporting Location, Special Equipment, Remarks, Notes, and Information Time      Location	
<b>5. Resources Assigned:</b> <b>** Resources Below in Bold are 12 Hour **</b>							
Resource Identifier	Leader	Personnel	Request #				
<b>STC AZS STRIKE TEAM # 3</b>	<b>Starr, Mike</b>	<b>17</b>	<b>E-126</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>ENG R04 # 15</b>	<b>Andre, Gregory</b>	<b>3</b>	<b>E-17</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>ENG BOF 411</b>	<b>Caughlin, Grady Bellmere</b>	<b>7</b>	<b>E-16</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>ENG 343 SUBLETTE COUNTY</b>	<b>Urbright, Cass</b>	<b>3</b>	<b>E-21</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>ENG OR 3437</b>	<b>Fenton, Justin</b>	<b>3</b>	<b>E-220</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>ENG BTF 421</b>	<b>Lancaster, Richard</b>	<b>5</b>	<b>E-239</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>CRW SQF COBRA 6</b>	<b>Lara, Joseph M</b>	<b>20</b>	<b>C-47</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>CRW SQF SCORPIONS 3</b>	<b>Bedard, Justin</b>	<b>22</b>	<b>C-48</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>CRW PVT FRANCO REFORESTATION</b>	<b>Cisneros, Jesus</b>	<b>20</b>	<b>C-50</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>CRW PVT FRANCO REFORESTATION</b>	<b>Franco, Joshua</b>	<b>20</b>	<b>C-42</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>STL RRU 9318L</b>	<b>Salas, Anthony S</b>	<b>5</b>	<b>E-192</b>	<b>0700-0700</b>	<b>DP 18</b>		
<b>W/T PVT WATERDOGG</b>	<b>Maker, Pam</b>	<b>1</b>	<b>E-37</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>W/T PVT DOC'S WATER INC.</b>	<b>Vaine, Joe</b>	<b>2</b>	<b>E-52</b>	<b>0700-0700</b>	<b>DP 18</b>		
<b>W/T</b>				<b>0700-0700</b>	<b>DP 18</b>		
<b>SOF2 KELLEY</b>	<b>Kelley, Richard</b>	<b>1</b>	<b>O-311</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>FEMP HOOK</b>	<b>Hook, Michael</b>	<b>1</b>	<b>O-211</b>	<b>0700-0700</b>	<b>DP 18</b>		
<b>FEMT DOLL</b>	<b>Doll, Kenny</b>	<b>1</b>	<b>O-212</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>FOBS GELLOR</b>	<b>Gellor, William</b>	<b>1</b>	<b>O-240</b>	<b>0700-1900</b>	<b>DP 18</b>		
<b>6. Work Assignments:</b> Construct direct line Defend structures Mop up and patrol 200 ft in Extinguish hot spots							
<b>7. Special Instructions:</b>							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
<b>VFIRE 23</b>	<b>9</b>	<b>TACTICAL</b>	<b>154.2950</b>	<b>156.7 (T6)</b>	<b>154.2950</b>	<b>156.7 (T6)</b>	
<b>ATL A/G</b>	<b>7</b>	<b>TACTICAL</b>	<b>166.6750</b>		<b>166.6750</b>		<b>ATLAS AIR TO GROUND</b>
<b>CALCORD</b>	<b>15</b>	<b>MEDICAL</b>	<b>156.0750</b>	<b>156.7 (T6)</b>	<b>156.0750</b>	<b>156.7 (T6)</b>	
<b>GUARD</b>	<b>16</b>	<b>EMERGENCY</b>	<b>168.6250</b>		<b>168.6250</b>	<b>110.9 (T1)</b>	<b>EMERGENCY USE ONLY</b>
<b>9. Prepared by: Name:</b> Topher Henderson <b>Pos/Title:</b> RESL (T)							
<b>ICS 204</b>		<b>Date/Time:</b> 10/15/2017    2300 hours		<b>Signature:</b>			

CONTROLLED UNCLASSIFIED INFORMATION//BASIC

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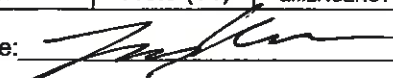
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# ASSIGNMENT LIST (ICS 204)

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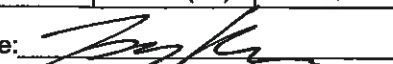
<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/16/17      Date To: 10/17/17 Time From: 0700      Time To: 0700			<b>3.</b>  Branch: <b>XXIII</b>  Div/Group: <b>XX</b>  <b>X-ray-X-ray</b> <b>Page 1 of 2</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: <b>S. Norman</b> Branch Safety: Division/Group Supervisor: <b>Hopkins</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time      Location		
Resource Identifier	Leader	Personnel	Request #				
STA OES 0802A	Sjotvedt, Steven	21	E-26	0700-0700	DP 250		
STC OES5 5818C	Gerking, Chris	19	E-5	0700-0700	DP 250		
<b>STC SHF 3675C</b>	<b>Carter, Mike J</b>	<b>27</b>	<b>E-1</b>	<b>0700-1900</b>	<b>DP 250</b>		
STC				0700-0700	DP 250		
ENG LNU 1485	Stark, Matthew	4	E-412	0700-0700	DP 250		
ENG LNU 1489	Rodriguez, Ricardo	4	E-411	0700-0700	DP 250		
<b>ENG WID 2312</b>	<b>Rosoff, Jared Nathinel</b>	<b>4</b>	<b>E-20</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG PVT WILDFIRE SUPPORT 316</b>	<b>Meister, Steven</b>	<b>3</b>	<b>E-241</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG PVT OUTBACK</b>	<b>Stewart, Aiden</b>	<b>3</b>	<b>E-228</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG STF E641</b>	<b>Mckean, Adam</b>	<b>5</b>	<b>E-232</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG PVT LAW 603</b>	<b>Viger, Bob</b>	<b>3</b>	<b>E-224</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG PVT UTAH FIRE 603</b>	<b>Spraycar, Krista</b>	<b>3</b>	<b>E-229</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG PVT VOLCANO CREEK</b>	<b>Stanley Robertson</b>	<b>3</b>	<b>E-210</b>	<b>0700-1900</b>	<b>DP 250</b>		
ENG PVT PACIFIC OASIS	Pete Hawley	3	E-215	0700-0700	DP 250		
STG MVU 9337G	Coultress Jr, Carl J	32	C-25	0700-0700	DP 250		
STG RRU 9312G	Sunahara, Sean M	33	C-53	0700-0700	DP 250		
<b>CRW BDF BIG BEAR IHC</b>	<b>Zetlmaier, Cody</b>	<b>20</b>	<b>C-14</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>CRW TNF AMERICAN RIVER IHC</b>	<b>Radtke, Matthew</b>	<b>20</b>	<b>C-29</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>6. Work Assignments:</b> Provide for life safety Construct direct/indirect primary and secondary line Hold completed line Prep and defend structures							
<b>7. Special Instructions:</b> **WATCH FOR MINE HAZARDS**							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
NIFC T3	12	TACTICAL	168.6000		168.6000		
SON A/G	8	TACTICAL	169.0875		169.0875		SONOMA AIR TO GROUND
S A/G CMD	6	COMMAND	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson      Pos/Title:      RESL (T)      Signature: 							
<b>ICS 204</b>		Date/Time: 10/15/2017 2300 hours					

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# ASSIGNMENT LIST (ICS 204)

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<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/16/17      Date To: 10/17/17 Time From: 0700      Time To: 0700				<b>3.</b>  Branch: <b>XXIII</b>  Div/Group: <b>XX</b>  <b>X-ray-X-ray</b> <b>Page 2 of 2</b>	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: <b>S. Norman</b> Branch Safety: Division/Group Supervisor: <b>Hopkins</b>							
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information Time      Location	
Resource Identifier	Leader	Personnel	Request #				
DOZ 2442		2				0700-0700	DP 250
<b>DOZ ENF 3</b>	<b>Langenderfer, Daniel J</b>	<b>2</b>	<b>E-216</b>			<b>0700-1900</b>	<b>DP 250</b>
DOZ PNF DOZER 3	Lamb, Derek	4	E-243			0700-0700	DP 250
DOZ PVT JACK ROSEVEAR LLC	Rosevear, Jack	2	E-377			0700-0700	DP 250
DOZ PVT MAXIMA PERFORMANCE		2	E-275			0700-0700	DP 250
W/T PVT WILLMORE AG	Torres, Bill	2	E-41			0700-0700	DP 250
W/T PVT TEHAMA TRANSPORT	Robert Ashevin	2	E-94			0700-0700	DP 250
W/T PVT STATEWIDE	Hoag, Robb	1	E-259			0700-0700	DP 250
<b>HEQB JAVAUX</b>	<b>Javaux, Tanner J</b>	<b>1</b>	<b>O-71</b>			<b>0700-1900</b>	<b>DP 250</b>
<b>HEQB WASHBURN</b>	<b>Washburn, Jed</b>	<b>1</b>	<b>O-201</b>			<b>0700-1900</b>	<b>DP 250</b>
SOFR LAMBERT	Lambert, Lucas	1	O-351			0700-0700	DP 250
FEMT HARRISON	Harrison, Michael	1	O-173			0700-0700	DP 250
FEMP NAJERA	Najera, Robert	1	O-260			0700-0700	DP 250
<b>FOBS THAU</b>	<b>Thau, Matt</b>	<b>1</b>	<b>O-87</b>			<b>0700-1900</b>	<b>DP 250</b>
<b>FOBS BALDWIN</b>	<b>Baldwin, Calvin R</b>	<b>1</b>	<b>O-13</b>			<b>0700-1900</b>	<b>DP 250</b>
<b>6. Work Assignments:</b> Provide for life safety Construct direct/indirect primary and secondary line Hold completed line Prep and defend structures							
<b>7. Special Instructions:</b> <b>**WATCH FOR MINE HAZARDS**</b>							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
NIFC T3	12	TACTICAL	168.6000		168.6000		
SON A/G	8	TACTICAL	169.0875		169.0875		SONOMA AIR TO GROUND
S A/G CMD	6	COMMAND	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson <b>Pos/Title:</b> RESL (T) <b>Signature:</b> 							
<b>ICS 204</b>		<b>Date/Time:</b> 10/15/2017      2300 hours					

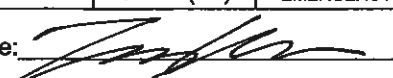
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# ASSIGNMENT LIST (ICS 204)

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<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/16/17      Date To: 10/17/17 Time From: 0700      Time To: 0700			<b>3.</b>  Branch: <b>XXV</b>  Div/Group: <b>PP</b>  <b>Papa-Papa</b> Page 1 of 2		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: <b>J. Sanders</b> Branch Safety: Division/Group Supervisor: <b>J. Norton</b>					Reporting Location, Special Equipment, Remarks, Notes, and Information Time      Location		
<b>5. Resources Assigned:</b> <b>** Resources Below in Bold are 12 Hour **</b>							
Resource Identifier	Leader	Personnel	Request #				
<b>STC ANF 1611C</b>			<b>E-69</b>	<b>0700-1900</b>	<b>DP 250</b>		
STC HUU 9122C	Lake, Michael I	20	E-185	0700-0700	DP 250		
<b>STC CNF 6631C</b>	<b>Bowen, Richard</b>	<b>27</b>	<b>E-186</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG CCD 3363</b>	<b>Croswait, Matt</b>	<b>5</b>	<b>E-12</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG CCD 3333</b>	<b>Treich, Adam R</b>	<b>5</b>	<b>E-13</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG ODF 8131</b>	<b>Montoya, Leon D</b>	<b>3</b>	<b>E-219</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG MSF 321</b>	<b>Pedersen, Lannie Mj</b>	<b>5</b>	<b>E-236</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG MSF 322</b>	<b>Avichouser, Ross A</b>	<b>5</b>	<b>E-237</b>	<b>0700-1900</b>	<b>DP 250</b>		
STG MVU 9336G		33		0700-0700	DP 250		
STG CZU 9174G	Moriarty, Neal	33	C-10	0700-0700	DP 250		
STG SLU 9346G	Richard, Danny	37	C-26	0700-0700	DP 250		
W/T PVT AQUA WATER DELIVERY		2	E-35	0700-0700	DP 250		
W/T PVT WATERDOGG	Hopkins, Mary	2	E-38	0700-0700	DP 250		
<b>FALM SUNDERLAND</b>	<b>Sunderland, Joe</b>	<b>2</b>	<b>O-368</b>	<b>0700-1900</b>	<b>DP 250</b>		
SOFR SCHUETZ	Schuetz, Christopher	1	O-204	0700-0700	DP 250		
<b>FOBS HENDERSON</b>	<b>Henderson, Jeremy</b>	<b>1</b>	<b>O-224</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>FOBS RAMANI</b>	<b>Ramani, Sid</b>	<b>1</b>	<b>O-142</b>	<b>0700-1900</b>	<b>DP 250</b>		
FEMP SMITH *	Smith, Shannon	1	O-399	0700-0700	DP 250		
<b>6. Work Assignments:</b> Tactical patrol around structures Construct direct/indirect primary and secondary line Prep and defend structures							
<b>7. Special Instructions:</b> *FEMP SMITH and FEMT FENZKE are on loan from the Central LNU Complex for this operational period only.							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
NIFC T3	12	DIV PP / XX	168.6000		168.6000		
SON A/G	8	SONOMA A/G	169.0875		169.0875		SONOMA AIR TO GROUND
S A/G CMD	6	SONOMA A/G CMD	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson      Pos/Title:      RESL (T)      Signature: 							
<b>ICS 204</b> Date/Time: 10/15/2017      2300 hours							


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# ASSIGNMENT LIST (ICS 204)

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<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/16/17      Date To: 10/17/17 Time From: 0700      Time To: 0700		<b>3.</b>  Branch: <b>XXV</b>  Div/Group: <b>TT</b>  <b>Tango-Tango</b> <b>Page 1 of 2</b>			
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: <b>J. Sanders</b> Branch Safety: Division/Group Supervisor: <b>J. Greenberg</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information Time      Location			
<b>5. Resources Assigned:</b> <b>** Resources Below in Bold are 12 Hour **</b>							
Resource Identifier	Leader	Personnel	Request #				
STC NVDEMC 1	Williams, Seth	17	E-6	0700-0700	DP 250		
<b>STF AZS STRIKE TEAM # 9</b>	<b>Cole, Brian</b>	<b>17</b>	<b>E-77</b>	<b>0700-1900</b>	<b>DP 250</b>		
ENG NAP 4	Joey Oliva	3	E-394	0700-0700	DP 250		
ENG LNU 1466	Everett, Patrick	4	E-413	0700-0700	DP 250		
ENG NAP 6	Erik Mortimore	3	E-395	0700-0700	DP 250		
<b>ENG PVT ROCKY POINT 117</b>	<b>Fry, Kc</b>	<b>3</b>	<b>E-18</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG PVT FIRESTORM E9908</b>	<b>Willburn, Jamie</b>	<b>3</b>	<b>E-218</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG WYBTF 671</b>	<b>Jackson, Kendra Brea</b>	<b>3</b>	<b>E-238</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG IDSTF 631</b>	<b>Renz, Jakob T</b>	<b>5</b>	<b>E-240</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG SLD 2635</b>	<b>Berninger, Christian</b>	<b>3</b>	<b>E-230</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG PVT 08</b>	<b>Hancock, Nathan</b>	<b>3</b>	<b>E-225</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>ENG PVT L&amp;A WILDFIRE 11</b>	<b>Wagner, Josh</b>	<b>3</b>	<b>E-242</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>CRW TNF TAHOE IHC</b>	<b>Guerrero, Daniel</b>	<b>20</b>	<b>C-30</b>	<b>0700-1900</b>	<b>DP 250</b>		
CRW DELTA 6		16		0700-0700	DP 250		
W/T PVT DOC'S WATER INC.	Vaine, Joe	2	E-52	0700-0700	DP 250		
W/T				0700-0700	DP 250		
<b>FALM BRUCE BAKER</b>	<b>Baker, Bruce</b>	<b>1</b>	<b>O-369</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>FALM AMERICAN INDIAN MARTINA</b>		<b>1</b>	<b>O-399</b>	<b>0700-1900</b>	<b>DP 250</b>		
<b>6. Work Assignments:</b> Tactical patrol around structures Construct direct/indirect primary and secondary line Prep and defend structures							
<b>7. Special Instructions:</b>  							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
VFIRE 23	9	TACTICAL	154.2950	156.7 (T6)	154.2950	156.7 (T6)	
SON A/G	8	SONOMA A/G	169.0875		169.0875		SONOMA AIR TO GROUND
S A/G CMD	6	SONOMA A/G CMD	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson      Pos/Title:      RESL (T)      Signature: 							
<b>ICS 204</b> Date/Time: 10/15/2017 2300 hours							

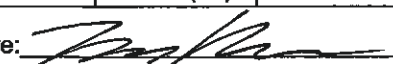
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<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/16/17      Date To: 10/17/17 Time From: 0700      Time To: 0700				<b>3.</b>  Branch: <b>XXVII</b>  Div/Group: <b>HH / NN</b>	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: _____      Branch Safety: _____ Division/Group Supervisor: <b>S. Hansen</b>						Page 1 of 2	
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>				Reporting Location, Special Equipment, Remarks, Notes, and Information Time      Location	
Resource Identifier	Leader	Personnel	Request #				
STA XAL 2010	Evans, Allen	22	E-20		0700-0700	DP 32	
<b>STC AZS STRIKE TEAM # 13</b>	<b>Cochrane, Dave</b>	<b>20</b>	<b>E-127</b>		<b>0700-1900</b>	<b>DP 32</b>	
T/F OES SOUTHERN 1	Palmer, Larry	20	E-9003		0700-0700	DP 32	
STC					0700-0700	DP 32	
STC					0700-0700	DP 32	
<b>STF AZS STRIKE TEAM # 5</b>	<b>Debennetto, Al</b>	<b>19</b>	<b>E-76</b>		<b>0700-1900</b>	<b>DP 32</b>	
<b>STF AZS STRIKE TEAM #10</b>	<b>Carothers, Cougan</b>	<b>16</b>	<b>E-78</b>		<b>0700-1900</b>	<b>DP 32</b>	
<b>ENG HTF 354</b>	<b>Hall, Rye</b>	<b>5</b>	<b>E-231</b>		<b>0700-1900</b>	<b>DP 32</b>	
<b>ENG PRD 625 PRINEVILLE</b>	<b>Akerberg, Jake</b>	<b>3</b>	<b>E-2</b>		<b>0700-1900</b>	<b>DP 32</b>	
<b>ENG PVT 25</b>	<b>Kennedy, Sidney</b>	<b>3</b>	<b>E-216</b>		<b>0700-1900</b>	<b>DP 32</b>	
<b>ENG WSA 0962</b>	<b>Jensen, Timothy</b>	<b>3</b>	<b>E-223</b>		<b>0700-1900</b>	<b>DP 32</b>	
<b>CRW SQF BLACK EAGLE 6</b>	<b>Demanty, Ivor E</b>	<b>22</b>	<b>C-4</b>		<b>0700-1900</b>	<b>DP 32</b>	
<b>CRW PVT FIRESTORM -1</b>	<b>Lowe, Graham</b>	<b>20</b>	<b>C-11</b>		<b>0700-1900</b>	<b>DP 32</b>	
STL FKU 9437L	Lowry, Brad	5	E-12		0700-0700	DP 32	
DOZ PVT C & C ASSOC LLC	Rich Casarotti	2	E-49		0700-0700	DP 32	
DOZ PVT A/T WANZER	Anthony Wanzer	2	E-46		0700-0700	DP 32	
W/T PVT BIO INDUSTRIES	Prosise, John	2	E-39		0700-0700	DP 32	
W/T PVT TWO DOGS WATER	Martin Canchez	2	E-54		0700-0700	DP 32	
<b>6. Work Assignments:</b> Tactical patrol around structures Improve and hold exisiting line Extinguish hot spots Prep and defend structures							
<b>7. Special Instructions:</b>  							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					
VFIRE 26	13	DIV HH / NN	154.3025	156.7 (T6)	154.3025	156.7 (T6)	
SON A/G	8	SONOMA A/G	169.0875		169.0875		
S A/G CMD	6	SONOMA A/G CMD	151.1525	162.2 (T15)	159.3225	162.2 (T15)	
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	
EMERGENCY USE ONLY							
<b>9. Prepared by: Name:</b> Topher Henderson      Pos/Title:      RESL (T)      Signature: 							
<b>ICS 204</b> Date/Time: 10/15/2017      2300 hours							

CONTROLLED UNCLASSIFIED INFORMATION/BASIC



**CONTROLLED UNCLASSIFIED INFORMATION//BASIC**

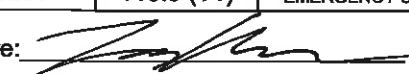
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**CONTROLLED UNCLASSIFIED INFORMATION//BASIC**

# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/16/17      Date To: 10/17/17 Time From: 0700      Time To: 0700			<b>3.</b>  Branch: <b>Southern Cont.</b>  Div/Group: <b>Yountville Division</b>		
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> Night Ops: <b>C. Waters</b> Branch Director: <b>M. Blankenheim (12 Hr)</b> Branch Safety: Division/Group Supervisor:					Page 1 of 2		
<b>5. Resources Assigned:</b>		<b>** Resources Below in Bold are 12 Hour **</b>			Reporting Location, Special Equipment, Remarks, Notes, and Information Time      Location		
Resource Identifier	Leader	Personnel	Request #				
STC				0700-0700	DP 12		
STC				0700-0700	DP 12		
STC				0700-0700	DP 12		
STC				0700-0700	DP 12		
STG LMU 9223G	Veverka, Robert	33	C-6	0700-0700	DP 12		
STG BDU 9358G	Elenburg, Steve	34	C-12	0700-0700	DP 12		
<b>CRW PNF BECKWOURTH IHC</b>	<b>Wintch, Mike</b>	<b>18</b>	<b>C-17</b>	<b>0700-1900</b>	<b>DP 12</b>		
<b>CRW CCC SHASTA 21</b>	<b>Lloyd Cruz</b>	<b>16</b>	<b>C-1</b>	<b>0700-1900</b>	<b>DP 12</b>		
<b>CRW SQF BLACK EAGLES 1</b>	<b>Rooney, Thomas J</b>	<b>20</b>	<b>C-46</b>	<b>0700-1900</b>	<b>DP 12</b>		
<b>CRW SQF BEAR RIDGE 1</b>	<b>Golus, Kyle</b>	<b>18</b>	<b>C-49</b>	<b>0700-1900</b>	<b>DP 12</b>		
STL SLU 9347L	Thomas, Jim	7	E-15	0700-0700	DP 12		
DOZ PVT TEHAMA TRANSPORT	Adams, Toby	2	E-51	0700-0700	DP 12		
DOZ NEU 2342	Kennedy, Joe	2	E-54	0700-0700	DP 12		
DOZ TGU 2542	Chartier, Dan	2	E-145	0700-0700	DP 12		
DOZ MVU 3342	Will, Brandon	2	E-190	0700-0700	DP 12		
DOZ MVU 3341	Perrault, Alan	2	E-191	0700-0700	DP 12		
DOZ SKU 2640	Walters, Kenneth	1	E-257	0700-0700	DP 12		
HEQB TROY	Troy, James	1	O-14	0700-0700	DP 12		
<b>6. Work Assignments:</b> Identify and construct contingency line Validate based on current and expected fire behavior							
<b>7. Special Instructions:</b>							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
<b>See 205 for COMMAND</b>		<b>COMMAND</b>					<b>See 205 for COMMAND</b>
VTAC 13	14	TACTICAL	158.7375	156.7 (T6)	158.7375	156.7 (T6)	SOUTHERN CONTINGENCY
S A/G CMD	6	COMMAND	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
SON A/G	8	TACTICAL	169.0875		169.0875		SONOMA AIR TO GROUND
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson      Pos/Title:      RESL (T)      Signature: 							
<b>ICS 204</b> Date/Time: 10/15/2017      2300 hours							

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

**CONTROLLED UNCLASSIFIED INFORMATION//BASIC**

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

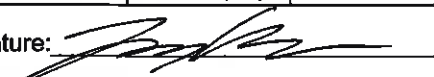
**CONTROLLED UNCLASSIFIED INFORMATION//BASIC**

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# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION//BASIC


<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/16/17      Date To: 10/17/17 Time From: 0700              Time To: 0700				<b>3.</b>  Branch: <b>Law</b>  Div/Group:	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: <b>P. Fontanetta</b> Branch Safety: Division/Group Supervisor:						Reporting Location, Special Equipment, Remarks, Notes, and Information Time                      Location	
<b>5. Resources Assigned:</b> <b>** Resources Below in Bold are 12 Hour **</b>							
Resource Identifier	Leader	Personnel	Request #	<b>ICP</b>			
<b>6. Work Assignments:</b> 1. Initiate / maintain traffic control points. 2. Provide field forces for evacuation advisory(s), as necessary. 3. Facilitate and document evacuations, as required 4. Provide site security 5. Assist with re-population process when appropriate						<b>7. Special Instructions:</b> Provide law enforcement resources in support of evacuations, traffic control, and security.	
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
See 205 for COMMAND		COMMAND					See 205 for COMMAND
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson      Pos/Title:      RESL (T)      Signature: 							
<b>ICS 204</b>		Date/Time: 10/15/2017 2300 hours					

CONTROLLED UNCLASSIFIED INFORMATION//BASIC



# ASSIGNMENT LIST (ICS 204)

CONTROLLED UNCLASSIFIED INFORMATION/BASIC

<b>1. Incident Name:</b> Southern LNU Complex CA-LNU-010105		<b>2. Operational Period:</b> Date From: 10/16/17      Date To: 10/17/17 Time From: 0700      Time To: 0700				<b>3.</b>  Branch:  Div/Group: <b>Supp. Repair</b>	
<b>4. Operations Personnel:</b> Operations Section Chief: <b>N. Schuler</b> <b>Night Ops: C. Waters</b> Branch Director: Division/Group Supervisor: <b>M. Scheeline</b>						Reporting Location, Special Equipment, Remarks, Notes, and Information Time      Location	
<b>5. Resources Assigned:</b> <b>** Resources Below in Bold are 12 Hour **</b>							
Resource Identifier	Leader	Personnel	Request #				
DOZ PVT JOHNSON	Johnson, Chad	2	E-277	0700-1900	ICP		
DOZ PVT SUNRISE EXCAVATING	Bryant, Chuck	2	E-280	0700-1900	ICP		
DOZ PVT FORTNER	Jeff Fortner	4	E-276	0700-1900	ICP		
DOZ PVT GILL CATTLE EQUIPMENT	Gill, Levi	2	E-305	0700-1900	ICP		
EXC PVT ILLUMINATED	Riley, Chuck	2	E-129	0700-1900	ICP		
RESP STEUTERMAN	Steuterman, Jeremiah	1	O-147	0700-1900	ICP		
RESP FAZIO	Fazio, Joseph	1	O-195	0700-1900	ICP		
RESP MADSEN	Madsen, Douglas	1	O-194	0700-1900	ICP		
RESP NOYES	Noyes, Collin	1	O-302	0700-1900	ICP		
RESP CONWAY	Conway, Kevin	1	O-303	0700-1900	ICP		
RESP LITTLE	Little, Robert	1	O-314	0700-1900	ICP		
RESP ANDERSON	Anderson, Guy M	1	O-329	0700-1900	ICP		
RESP COLLAMER	Collamer, Sarah	1	O-326	0700-1900	ICP		
FOBS MCMORROW	Mcmorrow, Stewart	1	O-14	0700-1900	ICP		
FOBS (T) VAN GOIDSENHOVEN	Van Goidsenhoven, Dorus	1	O-93	0700-1900	ICP		
FOBS BULLOCK	Bullock, Scott C	1	O-15	0700-1900	ICP		
FOBS (T) CROSSLEY	Crossley, Ian Michael	1	O-114	0700-1900	ICP		
THSP AGLER	Aglar, Brett	1	O-261	0700-1900	ICP		
<b>6. Work Assignments:</b> Determine repair points/needs in the field and prepare to manage equipment Complete repair work as assigned							
<b>7. Special Instructions:</b>							
<b>8. Communications</b> (radio and/or phone contact numbers needed for this assignment):							
Name	Ch	Function	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
See 205 for COMMAND		COMMAND					See 205 for COMMAND
CALCORD	15	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
GUARD	16	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
<b>9. Prepared by: Name:</b> Topher Henderson <b>Pos/Title:</b> RESL (T) <b>Signature:</b> 							
<b>ICS 204</b>		<b>Date/Time:</b> 10/15/2017 2300 hours					

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CONTROLLED UNCLASSIFIED INFORMATION//BASIC

<b>1. INCIDENT NAME:</b> Atlas	<b>2. PREPARED BY:</b> C. Wilson	<b>3. # OF COPIES NEEDED:</b>
<b>4. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):</b> Track all dip sites, the amount of water taken from the dip sites, and which Branch missions were flown on. Ensure your load calcs reflect the increased temperatures. GPS settings: hddd'mm.mmm' with WGS 84 selected as the map datum. Angwin Helibase - N 38° 34.375 X W 122° 26.090 National Guard 825 (Hoist Ship) available at the Nut Tree Airport in Vacaville. See "Rescue Ship" in box #8.		
<b>5. TFR:</b> Center: OAK Latitude: 38°14.27 Longitude: 122° 14.43 Radius: Polygon 7000'		

7. FREQUENCIES				8. FIXED WING	
PERSONNEL	Phone	AM	FM	AIRTANKERS	# Avail / Type/ Make-Model / FAA N# / Base(s)
AOBD - Matt Stanford	951.545.8205		169.1500		By request
ASGS - Shem Hawkins	530.990.5128	124.9750			
HEMB - Jared Collins	858.353.6261	134.5750		LEADPLANES	C-1 By request
ASGS(T) - Chris Willson	530.448.2408				
HLCO - Bob Innes				AIR TACTICAL PLATFORMS	By Request
HLCO - Lane Caldwell				TFR Freqs.	124.9750
			163.1000		
			123.0000		
		See IAP Communications Plan			
Dispatch Aircraft Desk		Air Guard	168.625 Tone 1		RESCUE SHIP: Guard 825. Contact Mike Mathiesen @ 408.472.1613 for activation. Being shared by all Complex's.

**9. HELICOPTERS (Use Additional Sheets as Necessary)**

FAA N#	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS	FAA N#	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS
917	1	S61V	Angwin	0830	0800	Restricted	8PJ	2	Bell UH-1H	Angwin	0830	0800	Restricted
4PJ	1	Blackhawk	Angwin	0830	0800	Restricted	9PJ	2	Bell UH-1H	Angwin	0830	0800	Restricted
71CH	1	Chinook	Angwin	0830	0800	Restricted	2AH	2	Bell 212	Angwin	0830	0800	Standard
Guard 820	1	Blackhawk	Mather	0830	0800	Standard	3HL	2	Bell 212	Angwin	0830	0800	Standard
Guard 832	1	Blackhawk	Mather	0830	0800	Standard	1SG	3	Bell 206	Angwin	0830	0800	Standard
3SS	1	Sky Crane	Vacaville	0830	0800	Restricted	88B	3	Bell 206	Angwin	0830	0800	Standard
C104	2	Bell UH-1H	Angwin	0830	0800	Standard	7PJ	3	Bell 407	Angwin	0830	0800	Standard
IGH	2	Bell UH-1H	Angwin	0830	0800	Restricted	6AS	3	Bell 407	Angwin	0830	0800	Standard

**10. TASK/MISSION/ASSIGNMENT (Use ICS-220a if additional space needed; Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, etc.)**

TYPE/FUNCTION	NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT	MISSION START	FLY FROM	FLY TO
Recon				
Water Drops/Retard.				
Personnel Transport				
Logistics				
Priorities				
Rescue				

*Matheson*

# AIR OPERATIONS SUMMARY

1. INCIDENT NAME: Atlas		2. PREPARED BY: C. Wilson		3. # OF COPIES NEEDED:	
4. REMARKS (Safety Notes, Hazards, Air Operations Special Equipment, etc.):		5. TFR:		6. PERSONNEL	
Track all dip sites, the amount of water taken from the dip sites, and which Branch missions were flown on.		Center: OAK		7. FREQUENCIES	
Ensure your load calcs reflect the increased temperatures.		Latitude: 38°14.27		8. FIXED WING	
GPS settings: hddd°mm.mmm' with WGS 84 selected as the map datum.		Longitude: 122° 14.43		AIRTANKERS	
Angwin Helibase - N 38° 34.375 X W 122° 26.090		Radius: Polygon		By request	
National Guard 825 (Hoist Ship) available at the Nut Tree Airport in Vacaville. See "Rescue Ship" in box #8.		7000'		LEADPLANES	
				C-1 By request	
				AIR TACTICAL PLATFORMS	
				By Request	
				TFR Freqs.	
				124.9750	
Dispatch Aircraft Desk				RESCUE SHIP: Guard 825. Contact Mike Mathiesen @ 408.472.1613 for activation. Being shared by all Complex's.	

7. FREQUENCIES		8. FIXED WING	
Phone	AM	FM	# Avail / Type/ Make-Model / FAA N# / Base(s)
AOBD - Matt Stanford	951.545.8205	AIR/AIR FW:	169.1500
ASGS - Shem Hawkins	530.990.5128	AIR/AIR RW:	124.9750
HEMB - Jared Collins	858.353.6261	AIR BRIEFING	134.5750
ASGS(T) - Chris Willson	530.448.2408		
HILCO - Bob Innes		AIR/GROUND TACTICAL	NIFC A/G 166.6750
HILCO - Lane Caldwell			
		DECK:	163.1000
		TOLC:	123.0000
		COMMAND:	See IAP Communications Plan
		Air Guard	168.625 Tone 1

9. HELICOPTERS (Use Additional Sheets as Necessary)									
FAA N#	TY	MAKE/MODEL	BASE	AVAIL	START	REMARKS	FAA N#	TY	MAKE/MODEL
795	1	Sky Crane	Angwin	0830	0800	Restricted			
2AJ	1	Vertol	Angwin	0830	0800	Restricted			
803PJ	1	Blackhawk	Angwin	0830	0800	Restricted			
5CK	1	S61	Angwin	0830	0800	Restricted			
5TK	2	Bell 205	Angwin	0830	0800	Standard			

10. TASK/MISSION/ASSIGNMENT (Use ICS-220a if additional space needed; Type/Function includes: Air Tactical, Retardant, Recon, Personnel Transport, Water Dropping, etc.)				
TYPE/FUNCTION	NAME OF PERSONNEL OR CARGO (if applicable) OR INSTRUCTIONS FOR TACTICAL AIRCRAFT			FLY TO
Recon				MISSION START
Water Drops/Retard.				FLY FROM
Personnel Transport				
Logistics				
Priorities				
Rescue				

Mathew Matheson

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN



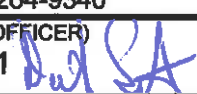
CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

1. Incident Name: Southern LNU Complex Napa Zone		2. Date/Time Prepared Date: 10/15/2017 Time: 1830		3. Operational Period: Date From: 10/16/17 Time From: 0700 Date To: 10/17/17 Time To: 0700				
4. Communications								
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	NIFC C12	ALL DIVISIONS	173.0375		167.3250	110.9 (T1)	SUGARLOAF
2	COMMAND	NIFC C8	ALL DIVISIONS	169.5375		164.7125	110.9 (T1)	ATLAS PEAK
3	COMMAND	NIFC C9	ALL DIVISIONS	170.0125		165.2500	110.9 (T1)	Mt. VACA
4	COMMAND	NIFC C1	ALL DIVISIONS	168.7000		170.9750	110.9 (T1)	SLEEPY RIDGE
5	COMMAND	NIFC C83	ALL DIVISIONS	171.1125		164.7500	110.9 (T1)	DP 250
6	COMMAND	S A/G CMD	SONOMA A/G CMD	151.1525	162.2 (T15)	159.3225	162.2 (T15)	SONOMA AIR GROUND CMD
7	TACTICAL	ATL A/G	ATLAS A/G	166.6750		166.6750		ATLAS AIR TO GROUND
8	TACTICAL	SON A/G	SONOMA A/G	169.0875		169.0875		SONOMA AIR TO GROUND
9	TACTICAL	VFIRE 23	DIV A / B / YY / TT	154.2950	156.7 (T6)	154.2950	156.7 (T6)	
10	TACTICAL	NIFC T1	DIV C / D / E / F	168.0500		168.0500		
11	TACTICAL	VFIRE 24	DIV Q / X / Y / Z	154.2725	156.7 (T6)	154.2725	156.7 (T6)	
12	TACTICAL	NIFC T3	DIV PP / XX	168.6000		168.6000		
13	TACTICAL	VFIRE 26	DIV HH / NN	154.3025	156.7 (T6)	154.3025	156.7 (T6)	
14	TACTICAL	VTAC 13	SOUTHERN CONT.	158.7375	156.7 (T6)	158.7375	156.7 (T6)	SOUTHERN CONTINGENCY
15	MEDICAL	CALCORD	MEDICAL	156.0750	156.7 (T6)	156.0750	156.7 (T6)	
16	EMERGENCY	GUARD	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
17								
18								
19								
20	EMERGENCY	GUARD	EMERGENCY	168.6250		168.6250	110.9 (T1)	EMERGENCY USE ONLY
5. Special Instructions								
6. Prepared by (Communications Unit Leader): Name: <i>Hulk R. Johnson</i>								
ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC								
				Date/Time: 10/15/17	1830			



## COMMUNICATIONS LIST (ICS 205A)

[illegible]

 <b>MEDICAL PLAN</b>	1. INCIDENT NAME	2. DATE PREPARED	3. TIME PREPARED	4. OPERATIONAL PERIOD			
	<b>SOUTHERN LNU COMPLEX CA-LNU-010105</b>	10/15/2017	1900 HOURS	10/16/2017 0700-0700			
5. INCIDENT MEDICAL AID STATIONS							
MEDICAL AID STATIONS		LOCATION		PARAMEDICS			
				YES	NO		
Medical Unit		ICP		XX			
6. TRANSPORTATION							
A. Air Ambulances							
NAME	ADDRESS	PHONE	PARAMEDICS				
			YES	NO			
REACH 6	4615 Highland springs Rd Lakeport	St Helena Dispatch	XX				
Calstar	Vacaville	St Helena Dispatch	XX				
National Guard – Copter 840 – 24 hr Hoist	Moffett Field	St Helena Dispatch	XX				
B. Ground Ambulances							
AMR 72 On Incident Radio	ICP Incident Dedicated	707-337-7811	XX				
2 AMR Ambulance Strike teams for Evac's	ICP and Dispatched by AMR NAPA	707-257-9911	XX				
NAME	ADDRESS	TRAVEL TIME		PHONE	HELIPAD	BURN CENTER	
		AIR	GRND		YES	NO	YES
QUEEN OF THE VALLEY TRAUMA LEVEL3	1000 TRANCAS ST NAPA, CA 94558	5 MINS	10 MINS	707-257-4411	XX		
ST HELENA HOSP	10 WOODLAND ROAD ST HELENA, CA	15 MINS	25 MINS	707-963-3611	XX		
U. C. DAVIS HOSP Trauma Level 1 – Burn Center	2315 STOCKTON BLVD, SACRAMENTO, CA	25 MINS	45-55 MINS	916-734-2011	XX		XX
8. MEDICAL EMERGENCY PROCEDURES							
<p><b>LINE EMERGENCY:</b> Crew Supervisor to contact Division Supervisor with patient complaint/condition and location.</p> <ul style="list-style-type: none"> <li>Division Supervisor contacts: <ul style="list-style-type: none"> <li>FEMP / FEMT</li> <li>Communications Unit</li> </ul> </li> <li>Communication Unit will clear command channel for emergency traffic</li> <li>Communications will switch all emergency traffic to CALCORD as required for Emergency</li> <li>Communications Unit contacts: <ul style="list-style-type: none"> <li>Medical Unit</li> <li>Safety</li> <li>Operations</li> </ul> </li> <li>Division Supervisor will run medical emergency on CALCORD</li> <li>Medical Unit will: <ol style="list-style-type: none"> <li>Dispatch air/ground ambulance to as appropriate.</li> <li>If necessary, after patient pickup, dispatch ambulance to helibase for transportation</li> <li>Notify receiving hospital of injury status.</li> </ol> </li> </ul> <p><b>CAMP EMERGENCY:</b> Contact Medical Unit with patient complaint/condition and location. Medical Staff will respond to stabilize incident:</p>				<p style="text-align: center;"><b>INJURY REPORTING PROCEDURES</b></p> <p>NATURE OF INJURY _____</p> <p>LOCATION OF PATIENT _____</p> <p>TRANSPORTATION REQUESTED BY: AIR__ GROUND__</p> <p>POINT OF PICKUP _____</p> <p>LAT _____ LONG _____</p> <p>PATIENT UNIT ID _____</p> <p style="text-align: center; font-size: small;">REMINDER: DO NOT GIVE PT NAME OVER RADIO</p> <p>IS AN EMT WITH PATIENT: YES ____ NO ____</p> <p>AGE _____</p> <p>SEX: MALE ____ FEMALE ____</p> <p><b>ALL EMERGENCIES—Secure the area and identify witnesses for later investigation. Keep an accurate log of events.</b></p> <p style="text-align: right;">Medical Unit (951) 264-9340</p>			
9. PREPARED BY (MEDICAL UNIT LEADER)		10. REVIEWED BY (SAFETY OFFICER)					
ICS 206 8-78 Kevin Fortney MEDL 		David Sargenti SOF1 					



# TRAINING MESSAGE

## Make Your Training Count

The Incident Training Specialist is located behind the Check-In table; Hours of operation are 0630 to 2030 hours. **If you are a trainee or have a trainee working with you please stop by to register your training assignment.** It is very important that you register early!

### Focus on:

- What training task have you experienced during your assignment*
- How can you take advantage of opportunities during the remainder of your assignment?*
- Document in the taskbook promptly while it's fresh in your mind.*

*If you have any questions please call us:*

Rob Scott	TNSP	949-292-3207
Matt Seybert	TNSP (T)	714-875-4040



## INCIDENT MANAGEMENT TEAM 3



### DEMOBILIZATION MESSAGE Southern LNU Complex CA-LNU-010105

We appreciate your efforts during this incident and want to make sure that we get you to your next destination safely and efficiently. When we begin demobilization, a Tentative Demobilization List will be posted in several places around base camp, including the briefing area and the eating area. If you are on this list, please adhere to the following:

### SHOW UP AT THE DESIGNATED TIME

- Show up at the designated time.
- Do not show up early.
- Do not show up late.

A demobilization schedule has been prepared in careful coordination with all essential demobilization functions. Not following the demobilization schedule can have significant negative impacts on the Demobilization Unit staff and all other resources scheduled for demobilization. We do not want you or any other resources to have unnecessary delays. Please adhere to your scheduled demobilization time.

### BE PREPARED FOR A RE-ASSIGNMENT

There are other incidents in the state that are in need of resources. There is a possibility that many of the resources released from this incident will be immediately assigned to another one. Please make sure you are properly supplied, rested, and nourished while waiting for your designated demobilization time.

### BE THOROUGH AND EFFICIENT

Demobilization begins and ends at the Demobilization Unit. Please follow the instructions given to you when starting the demobilization process. Returning to the Demobilization Unit with a complete and accurate Demobilization Check-Out (ICS-221) form will help prevent any unnecessary delays and ensure you are shown as available for future assignments. Unforeseen delays can occur during the demobilization process, such as mechanical issues discovered while at Ground Support. Plan to visit the Time Unit towards the end of the demobilization process in order to provide an accurate accounting of your time.



# PUBLIC INFORMATION SECTION



Incident Information Line: (707) 967-4207  
Incident Media Line: (707) 266-6152

STATUS	
Incident Start Date: 10/8/2017	Incident Start Time: 09:52 PM
Incident Type: Vegetation	Cause: Under Investigation
Incident Location: Napa County	Total Personnel:
Acreage:	Containment:



Update

**MEDIA** – The California State Penal Code Section 409.5(d) allows the news media to enter scenes of disaster, riot or civil disturbance. Properly identified members of the news media should not be restricted from entering locations specified within the code. However, this does not include crime scenes, private property and does not imply that the news media may interfere with incident operations while they are in the areas of concern. More information can be found [here](#).



409.5

**CAL FIRE SOCIAL MEDIA POLICY** – When assigned to a CAL FIRE incident, you will adhere to the CAL FIRE Social Media Policy, Section 0691. You can find further information about the CAL FIRE Social Media Policy [here](#).



Social Media

**PHOTOGRAPHS AND VIDEOS OF INCIDENT** – We are in a new era of media. Media no longer means news/broadcast industry, but now refers to anyone that has the capability to shoot video, photographs and post them onto social media sites in a matter of minutes. Unfortunately, we have seen some instances of photographs or videos that have depicted unsafe, unprofessional or embarrassing circumstances which are a serious breach of ethics. When this happens, it reflects poorly on all that are attached to this incident. Posting an inappropriate video, photo or blog comment could expose oneself to unwanted ramifications. It may be unsafe to shoot photos or video and a firefighter who is concentrating on a camera loses their situational awareness.

The Public Information Office would like copies of the video and pictures that you safely took while not in an emergency situation, fire suppression activity or in an overhead assignment. Bring your video and pictures to the Public Information trailer; they will be reviewed and possibly uploaded to our many CAL FIRE social media sites. Remember, we don't want photographs or videos that depict unsafe, unprofessional or embarrassing circumstances, which are a serious breach of ethics.

**LOST AND FOUND** – The Information Section will manage lost and found items for the incident. If you have lost an item please leave your contact information and what you have lost at the Information Section. If you have found an item on the incident, bring the item to the Information Section with your contact information as well.

**MAIL SERVICE** – The Information Section can assist you with sending and receiving mail.

*In readiness is all*



# **FINANCE SECTION MESSAGE**



**The OES rep is available for any questions regarding F-42's and local government time keeping.**

**There is a computer dedicated for E-Pay use set up in the Finance Section.**

**Please make sure hired equipment shift tickets are completed for all private vendors and dropped off in the Time Unit by agency personnel / line supervisors only.**

**Please make sure hired equipment agreements are turned into the Time Unit.**

**Please report all injuries and suppression damage to the Comp / Claims Unit, no matter how minor.**

**Please complete water use forms included in the IAP. Turn in to Comp/Claims.**

**Any "off site" feeding charged to the incident must be pre-approved by the Logistics Section and/or Finance Section Chief.**

**The Finance Section is located in the Bingo Hall.**

**ROGER RAINES, FSC1  
TERRY EASTWOOD, DEP. FSC1**





INCIDENT MANAGEMENT TEAM 3  
Finance Section



## Shift Ticket Examples

### 24hr Line Resource – 2 Operator

EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift.						Contractor Name <b>THE BEST DOZERS LLC</b>	
Incident or Project Name <b>See ROSS Report</b>		Incident Number <b>See ROSS Report</b>		Request Number <b>E-444</b>		Operator #1 <b>FIRST &amp; LAST</b>	
Agreement Number <b>MMU-015953-00</b>						Operator #2 <b>FIRST &amp; LAST</b>	
Equipment Make <b>1999 PETERBILT 379</b>		Equipment Model / Type <b>TRANSPORT 18 WHEEL</b>				Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Serial Number <b>COMPLETE VIN#</b>		License Number <b>12345A1</b>				Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
						Equipment Status Inspected <input type="checkbox"/> Under Agreement <input checked="" type="checkbox"/>	
						Released by Government <input type="checkbox"/>	
						Withdrawn by Contractor <input type="checkbox"/>	
						Remarks/Comments** <b>2 OPERATORS</b>  <b>NO DAMAGE / NO CLAIM</b>	
						Govt. Rep. Name and Position – PRINT	
						Print Your Name	
						Govt. Rep. Signature	
						Your Signature	
						Contractor Signature	
						John Smith	
						Date <b>9/6/17</b>	
						Time <b>0700</b>	
						CAL FIRE 297 (Rev 3-2011)	

\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

### 12hr Line Resource – 1 Operator

EMERGENCY SHIFT TICKET and EVALUATION FORM The responsible Government Officer will complete this form each shift.						Contractor Name <b>THE BEST DOZERS LLC</b>	
Incident or Project Name <b>See ROSS Report</b>		Incident Number <b>See ROSS Report</b>		Request Number <b>E-555</b>		Operator #1 <b>FIRST &amp; LAST</b>	
Agreement Number <b>LNU-015953-00</b>						Operator #2 <b>-</b>	
Equipment Make <b>2004 CAT</b>		Equipment Model / Type <b>D6N / TYPE II E</b>				Operator Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
Serial Number <b>COMPLETE VIN#</b>		License Number <b>-</b>				Operating Supplies Furnished By: <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Government	
						Equipment Status Inspected <input type="checkbox"/> Under Agreement <input checked="" type="checkbox"/>	
						Released by Government <input type="checkbox"/>	
						Withdrawn by Contractor <input type="checkbox"/>	
						Remarks/Comments** <b>1 OPERATOR</b>  <b>NO DAMAGE / NO CLAIM</b>	
						Govt. Rep. Name and Position – PRINT	
						Print Your Name	
						Govt. Rep. Signature	
						Your Signature	
						Contractor Signature	
						John Smith	
						Date <b>9/6/17</b>	
						Time <b>1900</b>	
						CAL FIRE 297 (Rev 3-2011)	

\* NOTE: any rating of POOR requires an explanation in Comment Section.  
\*\* Final evaluation or for more documentation, use a CALFIRE Form 230 or equivalent.

*In readiness is all*



# INCIDENT MANAGEMENT TEAM 3



## WATER USAGE REPORT

DATE: \_\_\_\_\_

Division / Group: \_\_\_\_\_

RESOURCE / VENDOR ID: \_\_\_\_\_

REQUEST # \_\_\_\_\_

I.e.. Strike Team 1110C, Acme Water Tenders

TURN INTO FINANCE

WATER SOURCE LOCATION	Source (Hydrant, Pond, Tank, Other)	Gallons Used	Property Owner / Contact Number**

**\*\*Please note PROPERTY OWNER AND CONTACT NUMBER! (Use reverse side if needed.)**

The intent of this document is to track, record and validated the amount of water used on a incident. It's not intended to review the performance of equipment using the water on an incident.

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43

## FIRE SUPPRESSION REPAIR PLAN: SOUTHERN LNU COMPLEX

**Fire suppression repair is the repair of damage caused directly from fire suppression activities. It is not the repair of infrastructure or rehabilitation of burned areas that happened as a result of the fire itself.**

Damaged facilities will be upgraded to their pre-fire condition. Projects too large or complex to be completed by the Fire Suppression Repair Group shall be transferred to the Comp/Claims Unit or the local Unit. Repair work shall only occur in locations authorized by the Operations division and where fire suppression activities are complete. Fire Suppression Repair Group resources shall evaluate all Divisions for appropriate repair needs. This includes areas inside and outside the fire perimeter, provided the damage was caused by official fire suppression activities.

Examples of items that may be repaired include, but are not limited to:

Infrastructure Damage	Natural Resource Damage
Fences and gates	Soil erosion
Culverts, bridges, and other watercourse crossings	Adverse impacts to air and water quality
Water sources	Adverse impacts to protected species of plants and animals
Utility distribution lines (above or below ground)	
Road barriers removed for fire access	
Trash, debris, and supplies left by fire suppression resources	
Miscellaneous damage to residential property	

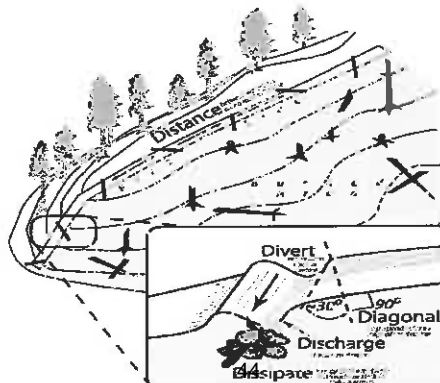
### **Dozer Line Repair**

Dozers construct both fire and contingency lines. Dozer line width varies greatly. The following measures shall be implemented for constructed dozer line:

- Berms and push-piles shall be spread out to the extent feasible. This may be accomplished by back-blading and/or using ripper shanks or grapples. Debris piled against trees or perched above watercourses is especially important to remove or disperse.
- Waterbreaks shall be constructed at a 30-45 degree angle and shall be a minimum depth of 12 inches from the bottom of the cut to the top of the berm. Where feasible, the discharge from waterbreaks shall be directed into vegetated or rocky areas.
- Where slopes exceed the range at which a tractor can effectively work, waterbreaks shall be constructed with hand tools.
- Roads used in fire suppression activities shall be left in the same condition they were found or better. Gravel and soil-surfaced roads shall be watered to prevent excessive dust. Where fire suppression activities have damaged or rendered road drainage facilities non-functional, waterbreaks or drivable dips shall be installed for drainage.
- Where fire suppression activities have filled in or damaged inside ditches, the ditches shall be cleaned and left unobstructed.
- Spacing of waterbreaks shall be as follows:

Prevailing gradient	Maximum waterbreak spacing
0-10%	200 feet
11-25%	150 feet
26-50%	100 feet
>50%	75 feet

*Spacing criteria is a general guide. Actual location of waterbreaks should be tailored to the topography and placement suited to the best dispersal of water flow.*



# **CAL FIRE WUI Guidelines**

## **STRUCTURE DEFENSE TACTICAL ACTIONS**

### **CHECK AND GO**

"Check and Go" is a rapid evaluation to check for occupants requiring removal or rescue.  
Structure Triage Category – Threatened Non-Defensible

### **PREP AND GO**

"Prep and Go" implies that some preparation of the structure may be safely completed prior to resources leaving the area. Structure Triage Category – Threatened Non-Defensible

### **PREP AND DEFEND**

"Prep and Defend" is a tactic used when a Safety Zone and TRA are present and adequate time exists to safely prepare a structure for defense prior to the arrival of the fire front.  
Structure Triage Category – Threatened Defensible

### **FIRE FRONT FOLLOWING**

"Fire Front Following" is a follow up tactic employed when Check and Go, Prep and Go, or Bump and Run tactics are initially used. A tactic used to come in behind the fire front.

### **BUMP AND RUN**

"Bump and Run" is a tactic where resources typically move ahead of the fire front in the spotting zone to extinguish spot fires and hot spots, and to defend as many structures as possible.

### **ANCHOR AND HOLD**

"Anchor and Hold" is a tactic utilizing control lines and large water streams from fixed water supplies in an attempt to stop fire spread. The goal is to extinguish structure fires, protect exposures, and reduce ember production.

### **TACTICAL PATROL**

"Tactical Patrol" is a tactic where the key element is mobility and continuous monitoring of an assigned area.

## **LEVELS OF ENGAGEMENT**

### **PACE**

Implement PACE. prior to engaging in any structure protection action.

#### **P - Primary Plan [Offense]**

Is focused on fire fighter safety and mission objectives

#### **A - Alternate Plan [Offense]**

A fall back plan that closely supports the Primary Plan

#### **C - Contingency Plan [Defense]**

Focused on the firefighter's safety, move to a safety zone or temporary refuge area

#### **E - Emergency Plan [Defense]**

Firefighter survival, deployment zones, fire shelters

### **ALWAYS HAVE A DEPLOYMENT SITE IDENTIFIED!**

### **DRAW-D**

**D - Defend** – Holding actions, protecting priority areas, protect the structures, hold and improve the line

**R - Reinforce** – Bring more resources to bear, add resources necessary to *advance* or *defend*

**A - Advance** – Anchor and Flank, Direct or Indirect Attack, Active burnout operations

**W - Withdraw** – Cease current activities until conditions modify, Abandon an established position or constructed line in response to an increase in fire intensity, Not a stigma, but a decision to move away from a threat

**D - Delay** – Wait until the situation has modified sufficiently to allow a different level of engagement, Waiting for conditions to meet pre-identified triggers necessary to *advance* or *defend*, not a lack of effort, but a conscious decision to maximize long term effectiveness

## FIRING OPERATION CHECKLIST

Location: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Firing Supervisor \_\_\_\_\_

### 1. Personnel Briefing

- ☐ Objectives
- ☐ Conditions (fire environment)
- ☐ Resource assignments identified
  - ☐ Firing personnel
  - ☐ Holding forces
  - ☐ Lookouts
- ☐ Ignition plan/sequence
- ☐ Communication Plan
- ☐ Contingency Plan
- ☐ Safety issues

### 2. Go / No-Go

- ☐ All personnel briefed
- ☐ Weather forecast reviewed
- ☐ Resources in place
- ☐ Lookouts posted as needed
- ☐ Anchor and termination firing points identified
- ☐ Communications systems in place
- ☐ Fire behavior forecast reviewed
- ☐ Escape routes and safety zones established and made known
- ☐ Adjoining forces/Air Attack notified

### 3. Approval Prior To Firing

- ☐ Division Supervisor
- ☐ Branch Director
- ☐ Operations

### 4. Other Notifications

- ☐ Other: \_\_\_\_\_
- ☐ Other: \_\_\_\_\_

Attach Firing Operations Checklist to ICS-214

Rev: Ops Group February 8, 2011



## INCIDENT MANAGEMENT TEAM 3 Kevin Lawson – Incident Commander



To Those Wishing to Make Charitable Donations,

On behalf of CAL FIRE Incident Management Team 3, the Napa County Sheriff's Department, and our assisting and cooperating agencies working to control the Southern LNU Complex of fires, we would like to take this opportunity to extend our sincerest gratitude and appreciation for the outpouring of support and donations that so many in our community have provided. The people in which we proudly serve have reinforced, that during times of great hardship, acts of kindness, donations, and willingness to volunteer for our communities has helped strengthen our bond and ability to recover in a time of incomprehensible difficulty.

The events we have faced together as a community are far from over. Once firefighters have left and these fires have been controlled, our community will still be enduring, recovering and re-building from this historic event.

It is respectfully requested that we no longer receive donations at the Southern LNU Complex Incident Command Post (ICP). Our evacuation shelters are also no longer accepting donations, with the exception of the items listed below. On behalf of our evacuation centers, a heartfelt THANK YOU!

Napa Valley Community College is only accepting new items/supplies/clothing.

American Canyon College needs extra-large men's sweats.

For volunteer information, please contact the Center for Volunteer and Nonprofit Leadership (CVNL).

65 Mitchell Blvd #101, San Rafael, CA 94903

(415) 479-5710 or [www.cvn1.org](http://www.cvn1.org)

For donation information, the Napa Valley Community Foundation has mobilized its Disaster Relief Fund.

3299 Claremont Way #2, Napa, CA 94558

(707) 254-9565 or [www.napavalleycf.org](http://www.napavalleycf.org)

*In readiness is all*



## **NAPA COUNTY    OFFICE OF SHERIFF-CORONER**

1535 AIRPORT BOULEVARD  
NAPA, CALIFORNIA 94558-6292  
(707) 253-4501

Commitment to  
Community

JOHN R. ROBERTSON  
Sheriff - Coroner

### ***PROCEDURE FOR LOCATION OF HUMAN REMAINS BY FIREFIGHTERS OR OTHER EMERGENCY FIRST RESPONDERS***

In the event that CAL FIRE or other emergency / disaster first responders locate human remains, suspected human remains, or bones that cannot be determined as animal, the following protocol is required:

1. Report your findings via your Chain of Command to Operations. Operations will contact Southern Communications who will be responsible to notify the Napa County Sheriff's Office.
2. At least one responder should stay with the remains or bones unless in imminent danger. If there are non-first responder bystanders and there is no imminent danger, a first responder should stay with the bones or remains until a Deputy Sheriff is present.
3. Reporting process:
  - a. Provide the address or GPS Coordinates of your findings.
  - b. Wait for Deputy Sheriff to respond.
  - c. If you are in imminent danger, move to a safe location and provide the address or GPS coordinates of your findings.
  - d. Call in the location as soon as possible

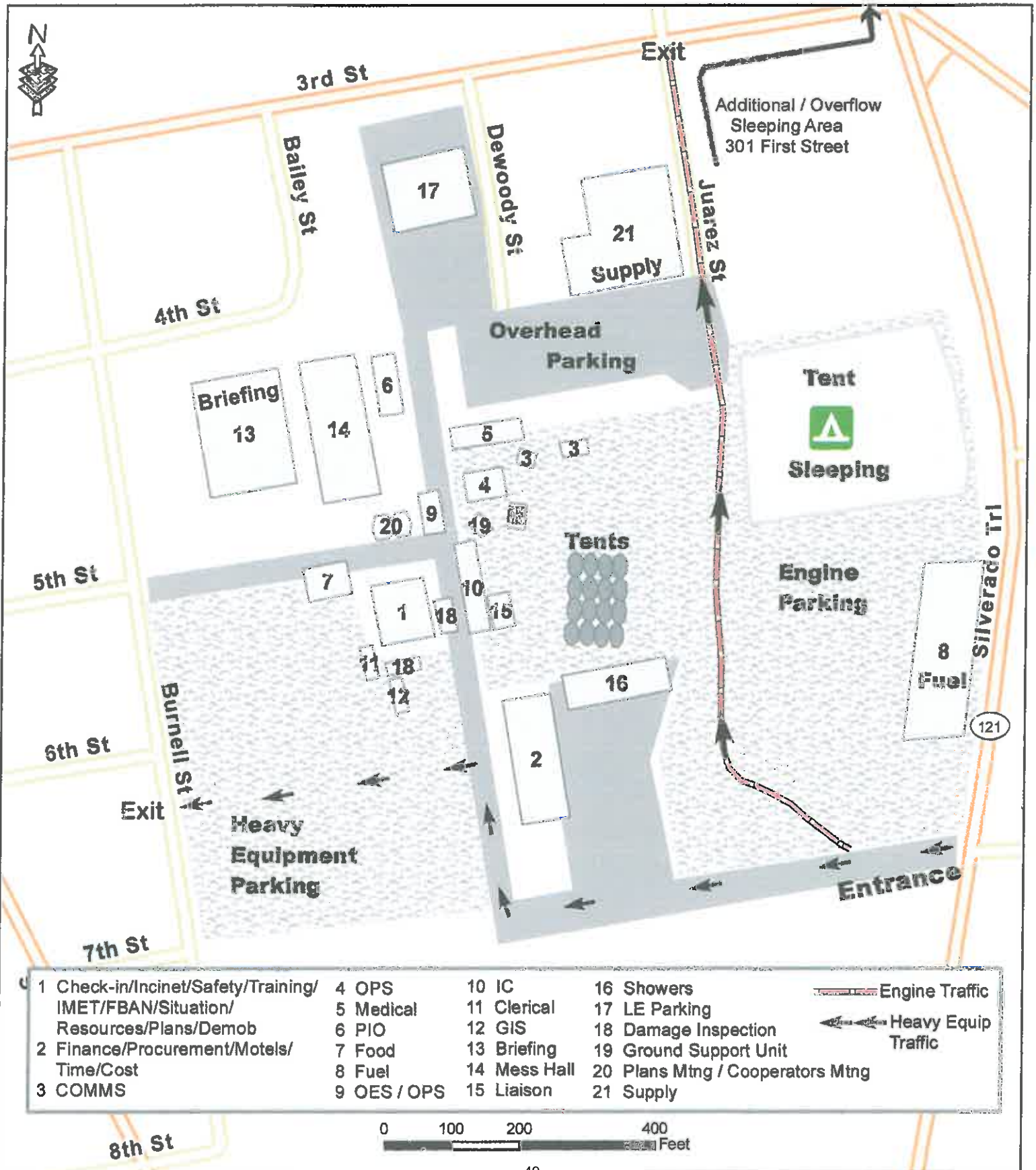
***Do not attempt to move or recover the bones or human remains.***



# Facilities Map SOUTHERN LNU COMPLEX

CA-LNU-010105

Version 3





## Southern LNU Complex Info

Supply 0600-2200

Kitchen Breakfast 0500-1300  
Dinner 1700-2200

Laundry 0500-2300

Showers 0500-2300

Ground Support 0600-2200

- 770 Jackson St, Napa

Staging

- 2295 Streblow Dr, Napa





ICP / Base Camp



Drop Point



Major Roads



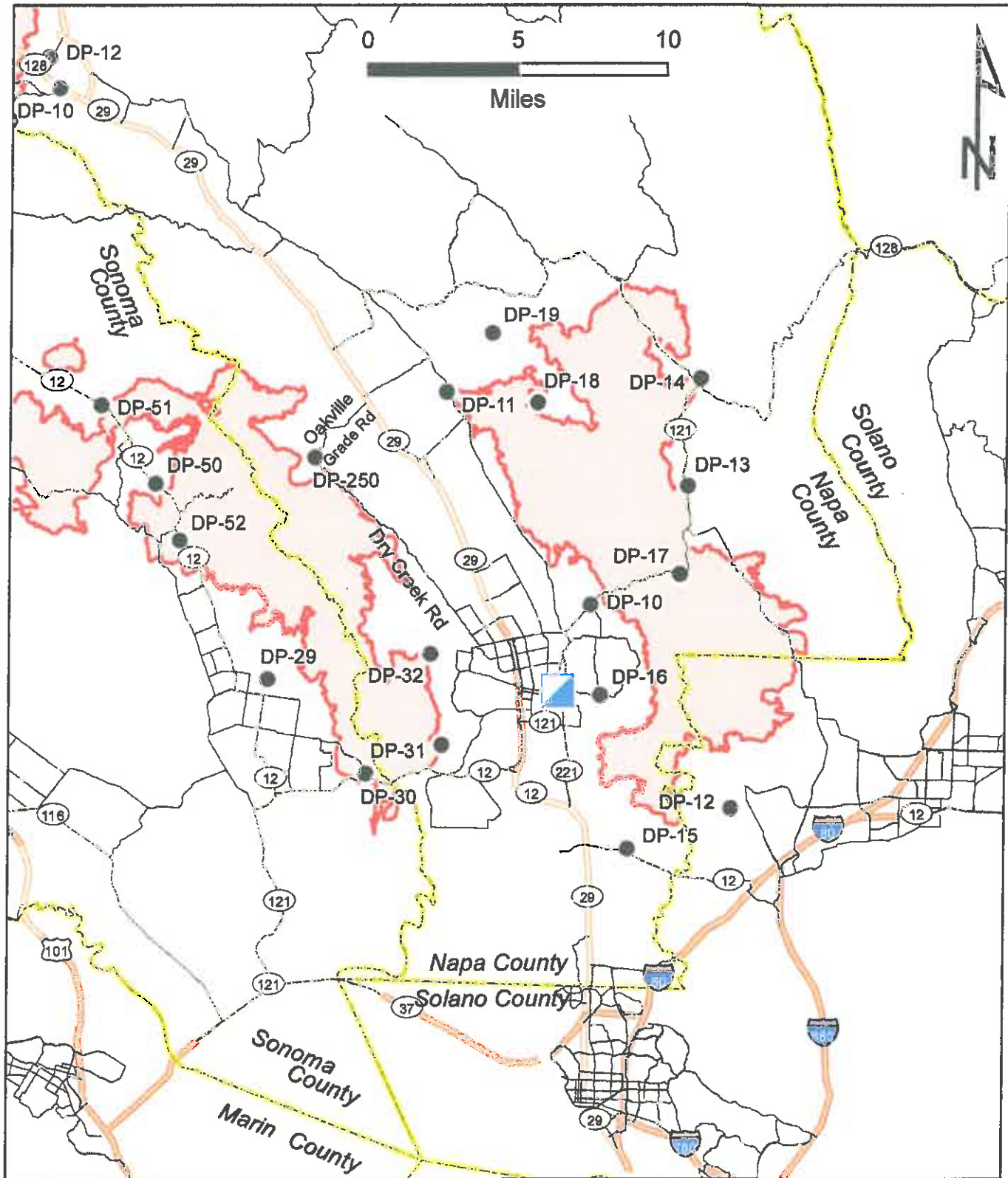
County Borders

# Travel Map

## SOUTHERN LNU COMPLEX

CA-LNU-010105

Oct. 16, 2017



# Napa Staging Travel Map



Incident Command Post



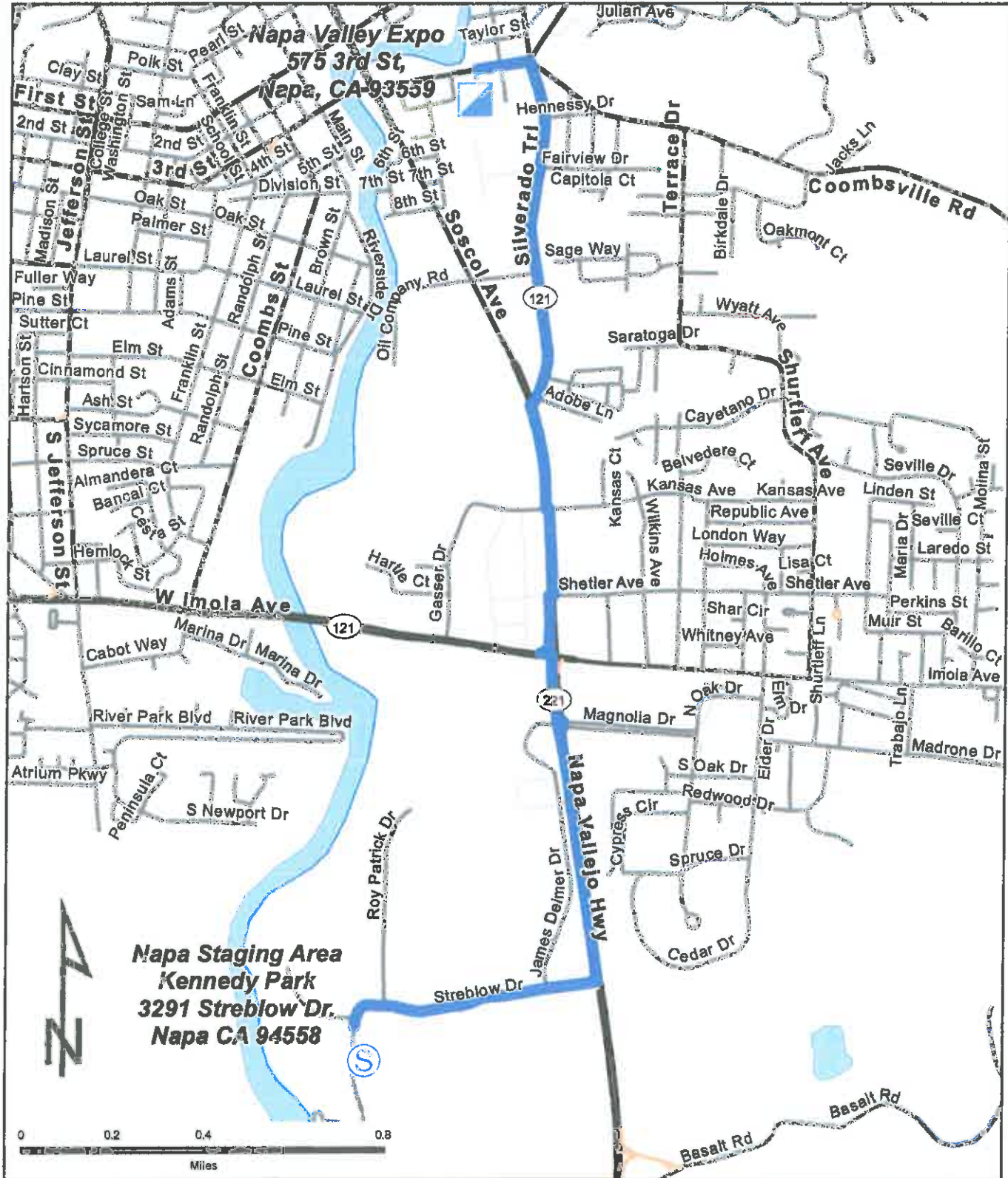
Staging Area



Major Roads

**SOUTHERN  
LNU COMPLEX**  
CA-LNU-010105

Version 1





# Ground Support Map

**SOUTHERN  
LNU COMPLEX**  
CA-LNU-010105

Version 1



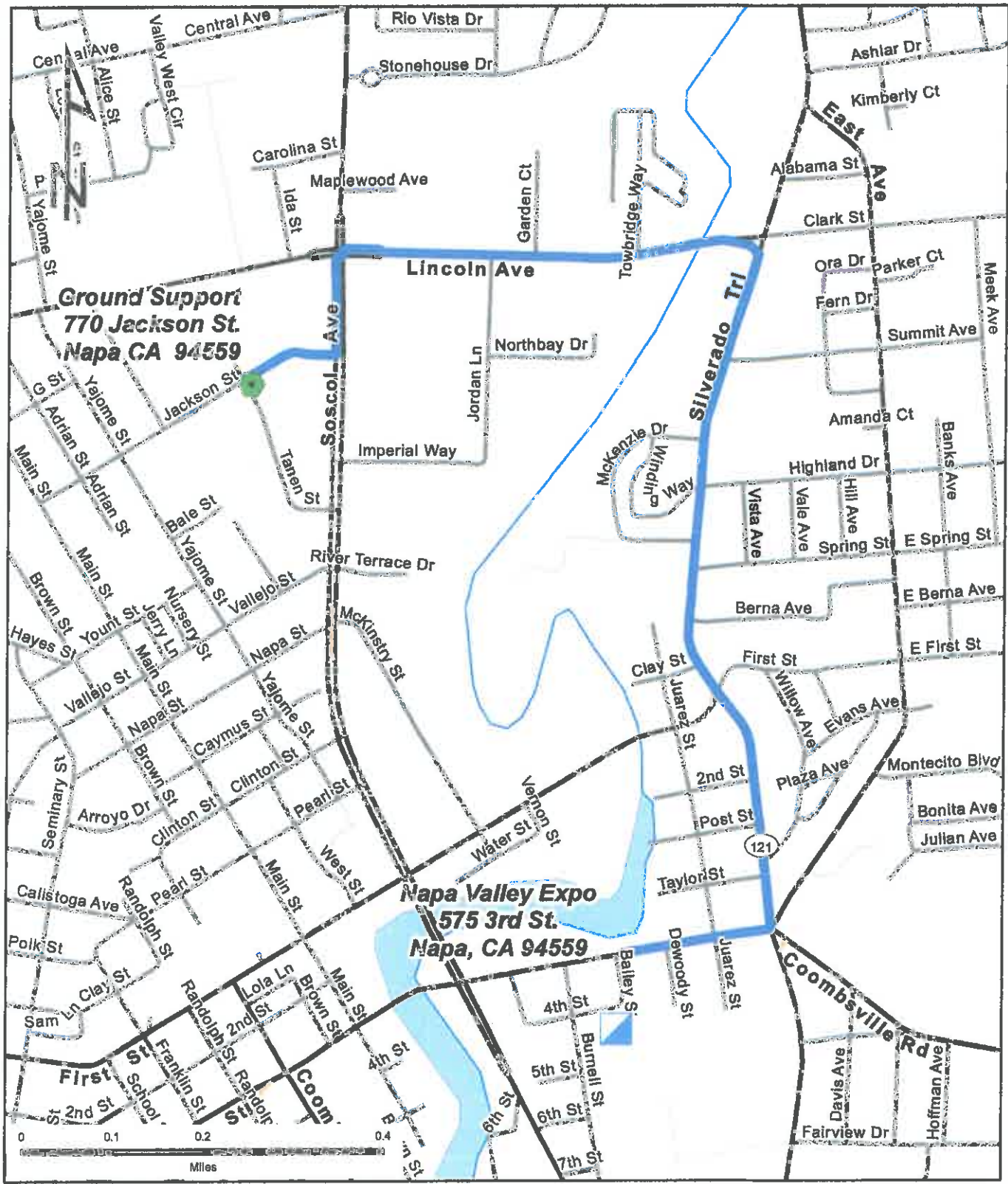
Incident Command Post



Ground Support



Major Roads





[illegible]

[illegible]



# **IMPORTANT NOTE:**

In the event Napa Zone resources are re-assigned to the Sonoma Zone, the following pages are attached as a reference for the re-assignment.

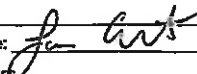




# INCIDENT OBJECTIVES (ICS 202)


<b>1. Incident Name:</b> <b>CENTRAL LNU COMPLEX</b> <b>CA-LNU-10104</b>	<b>2. Operational Period:</b> Date From: 10/16/2017      Date To: 10/17/2017 Time From: 0700 hours      Time To: 0700 hours																				
<b>3. Objective(s):</b> <u><b>Management Objectives</b></u> <ul style="list-style-type: none"> <li>• Provide for public and emergency personnel safety at all times</li> <li>• Provide for timely and accurate release of incident information to the public, media, first responders, and cooperators</li> <li>• Protect and defend property, improvements and infrastructure in the fire area</li> <li>• Identify, process, and coordinate the safe repopulation of affected communities in an efficient and timely manner</li> <li>• Protect economic, natural, cultural, and heritage resources in the fire area</li> <li>• Foster and maintain relationships; ensure coordination and communication with all stakeholders and cooperating agencies</li> <li>• Be financially accountable for all management and fire suppression tactics</li> </ul> <u><b>Control Objectives</b></u> <div style="display: flex; justify-content: space-between;"> <div style="width: 48%;"> <u><b>Keep the Tubbs Fire</b></u> <ul style="list-style-type: none"> <li>○ North of Highway 12</li> <li>○ West of Howell Mtn Rd &amp; Pope Vly Rd</li> <li>○ South of Western Mine Rd. &amp; Highway 29</li> <li>○ East of the Russian River</li> </ul> <u><b>Keep the Nuns Fires</b></u> <ul style="list-style-type: none"> <li>○ North of Highway 116 and Highway 12</li> <li>○ West of Highway 29</li> <li>○ South of Pythian Road</li> <li>○ East of Petaluma Hill</li> </ul> </div> <div style="width: 48%;"> <u><b>Keep the Pocket Fire</b></u> <ul style="list-style-type: none"> <li>○ North of River Road</li> <li>○ West of Pine Flat Road</li> <li>○ South of Geyser Road</li> <li>○ East of River Road &amp; Highway 128</li> </ul> <u><b>Keep the Oakmont Fire</b></u> <ul style="list-style-type: none"> <li>○ North of Hwy 12</li> <li>○ West of Adobe Canyon</li> <li>○ South of St. Helena Road</li> <li>○ East of Los Alamos Road</li> </ul> </div> </div>																					
<b>4. General Weather Conditions:</b> SEE ATTACHED																					
General Situational Awareness and Safety: <ul style="list-style-type: none"> <li>• MAINTAIN L.C.E.S. AT ALL TIMES. Safety zones and escape routes are mandatory</li> <li>• Ensure all personnel maintain situational awareness</li> <li>• Rolling material and steep terrain. Remember to maintain good footing</li> <li>• Maintain good communications with your supervisors, adjacent forces and crew members</li> <li>• Guard against complacency.</li> </ul>																					
<b>5. Site Safety Plan Required?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>Approved Site Safety Plan(s) Located at:</b>																					
<b>6. Incident Action Plan</b> (the items checked below are included in this Incident Action Plan): <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td><input checked="" type="checkbox"/> ICS 203</td> <td><input checked="" type="checkbox"/> ICS 214</td> <td><input checked="" type="checkbox"/> Finance Section Message</td> <td><input checked="" type="checkbox"/> Fire Operation Check List</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 204(s)</td> <td><input checked="" type="checkbox"/> ICS 220</td> <td><input checked="" type="checkbox"/> FC-33 Input Form</td> <td><input checked="" type="checkbox"/> Water Usage Report</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 205</td> <td><input checked="" type="checkbox"/> Weather Forecast</td> <td><input checked="" type="checkbox"/> Training Message</td> <td><input checked="" type="checkbox"/> Facility/Base Map</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 206</td> <td><input checked="" type="checkbox"/> Fire Behavior Forecast</td> <td><input type="checkbox"/> Documentation Message</td> <td><input checked="" type="checkbox"/> Travel Map</td> </tr> <tr> <td><input checked="" type="checkbox"/> ICS 208</td> <td><input type="checkbox"/> Supp. Repair Message</td> <td><input checked="" type="checkbox"/> CALFIRE 101 Form</td> <td><input checked="" type="checkbox"/> Incident Map</td> </tr> </table>		<input checked="" type="checkbox"/> ICS 203	<input checked="" type="checkbox"/> ICS 214	<input checked="" type="checkbox"/> Finance Section Message	<input checked="" type="checkbox"/> Fire Operation Check List	<input checked="" type="checkbox"/> ICS 204(s)	<input checked="" type="checkbox"/> ICS 220	<input checked="" type="checkbox"/> FC-33 Input Form	<input checked="" type="checkbox"/> Water Usage Report	<input checked="" type="checkbox"/> ICS 205	<input checked="" type="checkbox"/> Weather Forecast	<input checked="" type="checkbox"/> Training Message	<input checked="" type="checkbox"/> Facility/Base Map	<input checked="" type="checkbox"/> ICS 206	<input checked="" type="checkbox"/> Fire Behavior Forecast	<input type="checkbox"/> Documentation Message	<input checked="" type="checkbox"/> Travel Map	<input checked="" type="checkbox"/> ICS 208	<input type="checkbox"/> Supp. Repair Message	<input checked="" type="checkbox"/> CALFIRE 101 Form	<input checked="" type="checkbox"/> Incident Map
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<input checked="" type="checkbox"/> ICS 208	<input type="checkbox"/> Supp. Repair Message	<input checked="" type="checkbox"/> CALFIRE 101 Form	<input checked="" type="checkbox"/> Incident Map																		
<b>7. Prepared by:</b> Name: <u>Mike Petro</u> Position/Title: <u>PSC1</u> Signature:																					
<b>8. Approved by Incident Commander:</b> Name: <u>Billy See</u> Signature:																					
ICS 202	Date/Time: 10/15/2017 2100 hrs																				

### ORGANIZATION ASSIGNMENT LIST (ICS 203)


<b>1. Incident Name:</b> Central LNU Complex (Sonoma Zone)		<b>2. Operational Period: Date From:</b> 10/16/2017 Time From: 0700		<b>Date To:</b> 10/17/2017 Time To: 0700	
<b>3. Incident Commander(s) and Command Staff:</b>			<b>7. Operation Section:</b>		
IC/UC's: B. Gouvea, T. Gossner, A. Vernon		Chief: S. Crawford			
Deputy: B. See M. van Loben Sels (T), S. Spinharney (T)		Deputy: T. Browne			
Safety Officer: B. Carter, A. Stornetta (T), D. Lange (T)		Night Ops: D. Davis			
Information Officer: J. Cox		Sonoma Deputy Ops: J. Campbell			
Liaison Officer: D. Schloss, M. Hardy (T)		Branch: 21		J. McDougald, C. Waag (T)	
Law Liaison: S. Black		Division/Group: CC		H. Niederberger (12hr), P. Korodini (T) (12hr)	
CHP Liaison: T. Santoro		Division/Group: DD		F. Bigelow	
<b>4. Agency/Organization Representatives:</b>		Division/Group: ZZ		M. Ryan	
Agency/Organization	Name	Branch	25		
Cal Fire	I. Larkin	Division/Group	PP		
USFS	T. Warlick	Division/Group	TT		
BLM	T. Jones	Division/Group	XX		
Cal OES	J. Lara	Branch	27		
CA State Parks	G. Perry	Division/Group	HH		
BIA	G. Perry	Division/Group	NN		
Sonoma S.O.	L. Doherty	Branch	Oakmont	S. Raymer	
Sonoma P.D.	R. Kohut	Division/Group	BB	J. Escandel	
Sonoma OES	Z. Hamill	Division/Group	JJ	B. Giambone, R. Anderson (T)	
Santa Rosa P.D.	R. Nelson	Division/Group	QQ	T. Mentzer (12hr), K. Wilson (12hr)	
AREP RIN	J. Piccinin	Division/Group			
CDCR	J. Auzanne	Branch	29	S. Andreis	
CCC	A. Bayhon	Division/Group	EE	S. Jerry	
PG&E	P. Perdue	Division/Group	FF	H. Johnson	
<b>5. Planning Section:</b>		Division/Group: GG		M. Medeiros	
Chief: M. Petro		Branch: 30		Pierce (T)	
Deputy: C. Carrera, L. Ermigarat		Division/Group: AA		S. Lacy	
Resource Unit: P. Carlos, C. Reneau, B. Corey, A. Kalpakoff		Division/Group: MM		Lacy (T)	
Situation Unit: R. DeCamp, D. Gulliani, J. Schweinler		Division/Group: OO		W. Rickard (12hr)	
Documentation Unit: P. Saba		Branch:			
Demobilization Unit: N. Jensen, M. Gill (T)		Division/Group: Parks Group		J. Suero	
GISS: T. Werle, E. Tumbleson (T)		Staging Area: Oakmont		M. Conaty, Fredrick (T)	
FBAN: D. Watt		Staging Area: Sonoma		S. Bidwell, R. Scott	
IMET: M. Mehle, J. Taeger (T)		Staging Area: Glen Ellen		G. Young	
Training Tech Spec: D. Randolph, B. Willis (T)		Staging Area: Pocket			
		<b>Air Operations Branch</b>		<b>Director:</b> T. Stepanovich	
<b>6. Logistics Section</b>		Air Support Grp Sup		M. Hill	
Chief: J. Morris		Helibase Manager		T. Smith	
Deputy: C. White					
Supply Unit: L. Story					
Facilities Unit: J. Guerra, E. Simpson (T)		<b>8. Finance/Administration Section:</b>			
Ground Support Unit: N. Harris		Chief: R. Browne, A. O'Leary, J. Franklin			
Hired Equipment Tech: D. Grandbois		Time Unit: S. Thompson			
Communications Unit: T. Webb		Procurement Unit: B. Counts			
Medical Unit: J. Winnen, J. Stanley, E. Garcia (T)		Comp/Claims Unit: S. Cain			
Mole Tech Spec: M. Aldrich, A. Hendrie		Cost Unit: P. Odell			
<b>Prepared By: Name:</b> L. Ermigarat		<b>Position/Title:</b> PSC		<b>Signature:</b> 	
<b>ICS 203</b>		<b>Date/Time:</b> 10/15/2017 2300 hours			

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

CONTROLLED UNCLASSIFIED  
INFORMATION/BASIC

<b>1. Incident Name:</b> Central LNU Complex (North Zone) North Zone		<b>2. Date/Time Prepared</b> Date: 10/15/2017 Time: 1830		<b>3. Operational Period:</b> Date From: 10/16/17 Date To: 10/17/17 Time From: 0700 Time To: 0700				
<b>4. Communications</b>								
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND [1]	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	103.5 (T8)	SONOMA MT.
2	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	151.4 (T14)	GEYSER PEAK
3	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	162.2 (T15)	MT.ST. HELENA
4	TACTICAL	CDF T13	ALL DIVISIONS	151.3775	192.8 (T16)	151.3775	192.8 (T16)	NORTH A/G COMMAND
5	TACTICAL	NIFC	ALL DIVISIONS	170.0000		170.0000		NORTH A/G TAG
6	TACTICAL	NIFC T5	BR 1 / BR9 CONT	166.7250		166.7250		
7	TACTICAL	NIFC T6	BR 3 / DIV B	166.7750		166.7750		
8	TACTICAL	NIFC T7	BR 5 / DIV C	168.2500		168.2500		
9	TACTICAL	CDF T27	DIV U / D	159.3075	192.8 (T16)	159.3075	192.8 (T16)	
10	TACTICAL	CDF T30	DIV W / E	151.3925	192.8 (T16)	151.3925	192.8 (T16)	
11	TACTICAL	CDF T31	DIV X	159.3825	192.8 (T16)	159.3825	192.8 (T16)	
12	TACTICAL	VTAC11	BRANCH 7 CONT	151.1375	156.7	151.1375	156.7	
13	TACTICAL	VTAC14	DIV A	159.4725	156.7	159.4725	156.7	
14	TACTICAL	VFIRE 25	DIV Z	154.2875	156.7	154.2875	156.7	
15	MEDICAL	CALCORD	ALL DIVISIONS	156.0750	156.7	156.0750	156.7	EMERGENCY ONLY
16	EMERGENCY	GUARD	ALL DIVISIONS	168.6250		168.6250	110.9	
17								
18								
19								
20	EMERGENCY	GUARD	ALL DIVISIONS	168.6250		168.6250	110.9	
<b>5. Special Instructions</b>								
<b>GROUP 14</b>								
<b>6. Prepared by (Communications Unit Leader):</b> Name: Tom Webb			Signature: 					
ICS 205 - CONTROLLED UNCLASSIFIED INFORMATION/BASIC			Date/Time: 10/15/17 1830					

# ICS 205 - INCIDENT RADIO COMMUNICATIONS PLAN

1. Incident Name: Central LNU Complex (Sonoma Zone)		2. Date/Time Prepared Date: 10/15/2017 Time: 1830		3. Operational Period: Date From: 10/16/17 Time From: 0700 Date To: 10/17/17 Time To: 0700				
Sonoma Zone								
4. Communications								
Ch#	Function	Name	Assigned To	Rx Freq	Rx Tone	Tx Freq	Tx Tone	Notes
1	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	103.5 (T8)	SONOMA MT.
2	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	151.4 (T14)	GEYSER PEAK
3	COMMAND	CDF C6	ALL DIVISIONS	151.2500	103.5 (T8)	159.3600	162.2 (T15)	MT. ST. HELENA
4	COMMAND	S A/G CMD	ALL DIVISIONS	151.1525	162.2	159.3225	162.2	A/G COMMAND
5	TACTICAL	S A/G TAC	ALL DIVISIONS	169.0875		169.0875		A/G TACTICAL
6	TACTICAL	CDF T27	DIV CC / GG / PARKS	159.3075	192.8 (T16)	159.3075	192.8 (T16)	
7	TACTICAL	CDF T30	DIV DD / AA	151.3925	192.8	151.3925	192.8	
8	TACTICAL	CDF T31	DIV ZZ / MM	159.3825	192.8	159.3825	192.8	
9	TACTICAL	VTAC12	DIV BB / OO	154.4525	156.7	154.4525	156.7	
10	TACTICAL	VFIRE 22	DIV JJ	154.2650	156.7 (T6)	154.2650	156.7 (T6)	
11	TACTICAL	VFIRE 23	DIV QQ	154.2950	156.7 (T6)	154.2950	156.7 (T6)	
12	TACTICAL	VFIRE 25	DIV EE	154.2875	156.7	154.2875	156.7	
13	TACTICAL	VTAC14	DIV FF	159.4725	156.7	159.4725	156.7	
14	COMMAND	C-83	ALL DIVISIONS	171.1125		164.7500	110.9	DP250
15	MEDICAL	CALCORD	ALL DIVISIONS	156.0750	156.7	156.075	156.7	EMERGENCY ONLY
16	GUARD	GUARD	ALL DIVISIONS	168.6250		168.625	110.9	
17								
18								
19								
20	GUARD	GUARD	ALL DIVISIONS	168.6250		168.625	110.9	
5. Special Instructions								
Group 15								
6. Prepared by (Communications Unit Leader): Name: T. Webb, COML				Signature: 				
ICS 205				Date/Time: 10/15/17 1830				

# MEDICAL PLAN (ICS 206)

<b>1. Incident Name:</b> CENTRAL LNU COMPLEX (SONOMA)		<b>2. Operational Period:</b> Date From: 10/16/17      Date To: 10/17/17 Time From: 07:00      Time To: 07:00					
<b>3. Medical Aid Stations:</b>		<b>MEDICAL UNIT LEADER: (925) 588-6840</b>					
		<b>COMMUNICATIONS UNIT: (707) 573-4763</b>					
Name	Location	Contact Number(s)/Frequency	Paramedics on Site?				
MERT	BASE CAMP (BY CDC SLEEPING AREA)	530-310-4078	RN & PA				
EXPEDITORS	TRAILER ROW	—	NONE				
<b>4. Transportation (indicate air or ground):</b>							
Ambulance Service	Location	Contact Number(s)/Frequency	Level of Service				
CENTRAL MEDIC 1,2,3,4	LOCATIONS: DP 29, DP 152, DP 20, CAMP	CDF COMMAND 6	ALS				
REACH 1	SANTA ROSA	800-338-4045	ALS				
CAL STAR 4	UKIAH	800-338-4045	ALS				
KERN COUNTY 408	HEALDSBURG HELIBASE	657-464-7830	ALS 24 HOUR HOIST				
<b>5. Hospitals:</b>							
Hospital Name	Address, Latitude & Longitude if Helipad	Contact Number(s)/Frequency	Travel Time		Trauma Center	Burn Center	Helipad
			Air	Ground			
SANTA ROSA MEMORIAL	1165 MONTGOMERY DR, SANTA ROSA N 38°26.26 / W 122° 42.52	707-525-5300	10	25	YES LEVEL: 2	NO	YES
SONOMA WEST MED CENTER	501 PETALUMA AVE, PETALUMA	707-823-8511	NA	32	NO	NO	NO
PETALUMA VALLEY HOSP.	400 N. MCDOWELL BLVD PETALUMA N 38°15.32    W 122°37.77	707-778-2634	10	37	NO	NO	YES
HEALDSBURG HOSPITAL	1375 UNIVERSITY AVE, HEALDSBURG	707-431-6500	NA	37	NO	NO	NO
UC DAVIS	2315 STOCKTON BLVD SACRAMENTO N 38 33.30 W 121 27.30	916-734-2011	40	1:15	YES Level: 1	YES	YES
<b>6. Special Medical Emergency Procedures:</b> <b>LINE EMERGENCY:</b> Crew Supervisor to contact Division Supervisor with patient complaint/condition, location, and resource needs. <ul style="list-style-type: none"> <li>Division Supervisor contacts and gives report on conditions, complaint/condition, and resource needs to:             <ol style="list-style-type: none"> <li>Nearest Line FEMT/FEMP</li> <li>Communications Unit</li> </ol> </li> <li>Emergency or Priority traffic received: Communication Unit will clear the command channel for emergency traffic only, for the duration of the MAJOR IWI</li> <li>Communications Unit will make proper notifications</li> <li>OPERATIONS can declare a MAJOR IWI based on the report on conditions from the division supervisor</li> <li>Division Supervisor or designee will serve as point of contact (IWI SUPERVISOR) and run the emergency utilizing the <u>COMMAND CHANNEL</u> and <u>CALCORD</u> for the tac net during the IWI</li> </ul> <b>**ALL EMERGENCIES:</b> Secure the area and identify witnesses for later investigation. Keep an accurate log of events**				<b>BASE CAMP EMERGENCY:</b> <b>CONTACT COMMUNICATIONS UNIT AT: (707) 573-4763</b> report patient complaint/condition and location. Medical Staff will respond to stabilize incident <ul style="list-style-type: none"> <li>COMMUNICATIONS Unit contacts:             <ol style="list-style-type: none"> <li>Operations</li> <li>Medical</li> <li>Safety</li> <li>Logistics</li> </ol> </li> </ul> <b>INJURY REPORTING PROCEDURES</b> CHIEF COMPLAINT _____ LOCATION OF PATIENT _____ TRANSPORT REQUEST BY: AIR _____ GROUND _____ DIVISION _____ CREW _____ POINT OF PICKUP _____ LAT _____ LONG _____ IS EMT WITH THE PATIENT: YES _____ NO _____ AGE _____ SEX: MALE _____ FEMALE _____ <b>**Pre-determined rendezvous location for transfer from rescue helicopter to ground ambulance or air ambulance: HEALDSBURG AIRPORT</b> <b>1580 LYTTON SPRINGS ROAD N 38°39.12 / W 122°53.56</b>			
<b>7. Prepared by (Medical Unit Leader):</b> Name: JESSE WINNEN				Signature: _____			
<b>8. Approved by (Safety Officer):</b> DENNIS LANGE				Signature: _____			
ICS 206		IAP Page _____		Date/Time: 10/15/17 19:00			



## CENTRAL LNU COMPLEX HEALTH AND SAFETY MESSAGE

We Are ALL Safety Officers !!!

INCIDENT: CA-LNU-10104

DATE: October 16-17 TIME: 0700-0700

### **Major Hazards and Risks: Fatigue, Driving, and Snags/Trees**

**Resource Accountability:** Maintain prompt communications with your forces, your supervisor and adjoining forces. Give clear instructions and ensure they are understood. Make sure all resources on division are assigned and on the 204. If not assigned to incident send them to Central LNU ICP.

**Hydration/Nutrition/Fatigue:** Drink plenty of fluids throughout the day and eat accordingly. Address dehydration and fatigue concerns immediately upon symptom onset. Take rehab breaks, and order sling loads early to stay on top of crew hydration.

**Weather/Fire Behavior:** Be alert to changes in wind direction and expect changes in fire behavior. Flare-ups generally occur in deceptively light fuels, such as grass and light brush or islands within fire perimeters of unburned or partially burned fuels. Above average temperatures will continue, reassess your personnel throughout the day.

**Driving:** Numerous uncontrolled intersections, come to complete stops. Only use code 3 lights for true emergencies or when working on side of roadways. Maintain safe following distances and appropriate speed when traversing roads.

**Communication:** Confirm all personnel have latest clone, test prior to going to line. Utilize human repeaters as necessary. If no radio contact, utilize phone for calling in IWI's and follow ICS 206

**Hazardous Trees and Snags:** Be alert of snags due to tree mortality and drought. Crews stay diligent and flag hazardous areas. Avoid taking breaks under trees.

**Aircraft:** Use caution when working around or under aircraft. Have all necessary PPE on and stay away from powerlines when aircraft are working in the area. Watch for falling debris from trees when employing water dropping operations.

**Mercury Mines/geothermal wells:** Branch 15- Mines and wells located throughout Bottle Rock and Harrington Roads and NE of Geysers Road. Branch 25- Mines located in the area of Div. XX. Flag all unmarked mines and wells. Use caution when driving or hiking through unimproved areas.

**Repopulation/Re-energizing of powerlines:** Public and utility companies will be in and around fire perimeter. Vertical communication is imperative to keep everyone informed of possible hazards.

**Lookouts, Communication, Escape routes, Safety zones**

\*\*\*\*\***CONSIDER PACE**\*\*\*\*\*

**Primary, Alternate, Contingency, Emergency**

Prepared By: Anthony Stornetta SOF1(T)

ICS 208

Date: 10/15/17



# CENTRAL LNU COMPLEX

## INCIDENT RISK ANALYSIS (ICS 215a)



<b>DIV</b>	<b>HAZARDOUS ACTIONS/CONDITIONS</b>	<b>MITIGATIONS / WARNINGS / REMEDIES</b>
ALL	<b>RESOURCE ACCOUNTABILITY</b>	Maintain prompt communications with your forces, your supervisor and adjoining forces. Give clear instructions and ensure they are understood. Make sure all resources on division are assigned and on the 204. If not assigned to incident send them to Central LNU ICP.
ALL	<b>FATIGUE/HEAT/ DEHYDRATION</b>	Be alert for signs of fatigue and take breaks as necessary. Monitor incoming resources for levels of fatigue. Drink water before, during and after shifts, up to 1.5 gal. per shift. Be alert for signs of heat stress in yourself and others; use the buddy system. Eat small meals often and when possible Drink electrolyte drinks at a 3 water to 1 sport drink ratio.
ALL	<b>COMMUNICATIONS</b>	Make sure latest clone is being utilized When getting to the line determine what tone works best for your area of work Be clear and concise when talking on the radio to limit tying up frequencies
ALL	<b>HAZARD TREES/SNAGS</b>	Identify and isolate the area to provide for the safety of others. Flag and make proper notifications. Do Not fall trees out of your certification level.
ALL	<b>LINE CONSTRUCTION</b>	Everybody shall receive a thorough briefing. (inside rear cover IRPG). Ensure LCES is in place prior to engagement (IRPG p. 6). Establish adequate safety zones (IRPG p.7). Use Downhill Line Checklist (IRPG p. 8). Watch your footing, be careful of rolling rocks and debris Utilize Risk Management Process (IRPG p.1).
ALL	<b>DRIVING HAZARDS</b>	<b>Slow Down!</b> Drive defensively! Expect the unexpected around every curve. Drive with headlights and seatbelts on. Come to a complete stop at all uncontrolled intersections. Only use code 3 lights when absolutely needed to. Utilize warning lights when operating alongside roadway.
ALL	<b>AIRCRAFT OPERATIONS</b>	Monitor air-to-ground frequency, they are your eyes in the sky. Use air-to-ground frequency to communicate with aircraft. Use clear, concise statements when directing aircraft. Stay visible and clear of drop zones
ALL	<b>REPOPULATION/ RE-ENERGIZING OF POWERLINES</b>	Public and utility companies will be in and around fire perimeter. Vertical communication is imperative to keep everyone informed of possible hazards.
ALL	<b>PPE</b>	Injuries and burns can be prevented, wear all of the appropriate PPE for the task at hand. Wash PPE as needed to reduce exposure to cancer causing contaminants and the spreading of poison oak.
ALL	<b>STRUCTURE DEFENSE HAZARDS</b>	Conduct thorough briefings for all personnel (inside rear cover IRPG). Follow <i>Wildland Urban Interface Guidelines</i> (IRPG p. 12-16). Beware of toxic chemicals burning, stay clear of structural collapse zones
Br. 15/25	<b>MERCURY MINES/ GEOTHERMAL WELLS</b>	Hazards exist in Branch 15 and 25 only. Mines and wells located throughout Bottle Rock and Harrington Roads. Flag all unmarked mines and wells. Use caution when driving or hiking through unimproved areas.
Incident Name: Central LNU Complex ICS 215a		DATE PREPARED: October 15, 2017 1600hrs Prepared by: <i>Anthony Stornetta</i>  Anthony Stornetta SOF1(T)
		OPERATIONAL PERIOD October 16-17, 2017 0700-0700



# AIR OPERATIONS SUMMARY ICS-220

AIR OPERATIONS SUMMARY ICS-220							Time Prepared		Date Prepared		Prepared By	
Incident Name / Number		Sunrise		Startup	Cutoff	Sunset	Shutdown		Sunday, October 15, 2017		Tim Stepanovich	
NORTH ZONE 220 / CALNU 010104		0721		0751	1802	1832	1905		Operational Period - Date		Operational Period - Time	
<b>General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.</b> TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT. AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area.  North Mobile Retardant Plant MRB 38 39.001 -122 43.293							Helibase Information		TFR Information		Rescue Ship Information	
							Name CENTRAL		Request # A- 56		Name C-408	
							Latitude 122° 53.92		Polygon: NM		Phone 657-464-7830	
							Longitude 38° 39.16		Altitude: 7000'		Make/Model UH1H	
							Elevation: 278'		Centerpoint: Long		Location Healsdburg	
		(use page 2 if needed)		NOTAMS: 710544		Request Procedure for These Aircraft: Healsdburg						
				Frequency 118.6250		Order through Air Attack or HLCO						
				<a href="http://bfr.faa.gov/bfr2/list.html">http://bfr.faa.gov/bfr2/list.html</a>		See Medical Plan For Additional Info						
Frequencies		RX	Tone	TX	Tone	AM / FM	Position	Name	Phone	Name	Phone	
AIR / GROUND - COMMAND		151.3775	192.8	151.3775	192.8	FM	AOBD	Tim Stepanovich	(323) 819-5369			
AIR / GROUND - TACTICAL		170.0000		170.0000		FM	ASGS	Matt Hill	(530) 859-1087			
AIR/AIR ROTARY WING		118.6250		118.6250		AM	HEB1	Stephanie Cardwell	(707) 815-6057			
AIR/AIR BRIEFING		132.7750		132.7750		AM						
AIR TACTICS		172.6750		172.6750		FM						
Command CDF CMD 6		151.2500	103.5	159.3600	151.4	FM						
TOLC		120.2750		120.2750		AM						
DECK		151.4750	192.8	151.4750	192.8	FM						
CALCORD - MEDICAL		156.0750	156.7 (6)	156.0750	156.7 (6)	FM	HLCO	John Winder	(951) 331-6493			
AIRGUARD - Emergency Only		168.6250	110.9 (1)	168.6250	110.9 (1)	FM	HLCO	Jesse Scofield	(530) 310-2213			

**HELICOPTERS ( Use page 2 if Needed )**

FAA #	Type	Make/Model	Helibase	Avail	Start	Remarks	FAA #	Type	Make/Model	Helibase	Avail	Start	Remarks
973 CH	1	CH-47D	Central	0830	0800								
239 CH	1	Vertol 234	Central	0830	0800								
822	1	UH-60	Central	0830	0800								
826	1	UH-60	Central	0830	0800								
HT 4037S	1	S-64	Central	0830	0800								
205 BT	2	205A1	Central	0830	0800								
16 TV	2	UH1H	Central	0830	0800								
C-101	2	UH1H	Central	0830	0800								
C-102	2	UH1H	Central	0830	0800								
C-408	2	205A1	Central	24HR	24HR								
58AH	2	58T	Central	0830	0800								
354 SH	3	AS 350 B3	Central	0830	0800								
242 BH	3	Bell 206 L-1	Central	0830	0800								
5373 U	3	206	Central	0830	0800								

**FIXED WING ( Use Page 2 if Needed )**

[illegible]

# AIR OPERATIONS SUMMARY ICS-220

AIR OPERATIONS SUMMARY ICS-220									
Incident Name / Number			Sunrise	Startup	Cutoff	Sunset	Time Prepared	Date Prepared	Prepared By
SONOMA ZONE 220 / CALNU 010104			0722	0752	1801	1831	2000	Sunday, October 15, 2017	Tim Stepanovich
<b>General Remarks, Safety Notes, Hazards, Air Operations Special Equipment, etc.</b> TRACK ALL DIPSITE LOCATIONS / NUMBER OF DIPS / GALLONS TAKEN. TRACK ALL DROP LOCATIONS / NUMBER OF DROPS / GALLONS DROPPED ALL GPS DATA TO BE COLLECTED IN DEGREES, MINUTES, DECIMAL MINUTES FORMAT. AVOID Aerial Application of Retardant / Foam / Agent within 300' of Waterways, Bodies of Water, etc. If Retardant / Foam / Agent is Dropped Within These Areas Immediately Notify the AOB and Provide the Following Information: Lat / Long, Estimated Number of Gallons and a Map Detailing The Area. Coppola Retardant Dip MRB 38 26.952 122 26.217							Shutdown 1903	Operational Period - Date Monday, October 16, 2017	Operational Period - Time 0700-0700
Helibase Information Name Petaluma 089 Latitude 38° 15.28 Longitude 122° 36.19 Elevation: 89' Unicom: 122.7			TFR Information Request # A- Polygon: NM Altitude: 7000' MSL Centerpoint: 38 17.76 Lat 122° 16.52' Long NOTAMS: 119.1750 Frequency <a href="http://tfr.faa.gov/tfr2/list.html">http://tfr.faa.gov/tfr2/list.html</a>		Rescue Ship Information Name C-408 Phone 657 464-7830 Make/Model C-408 Location Healdsburg Request Procedure for These Aircraft: UH1H Order through Air Attack or HLCO See Medical Plan For Additional Info				
Frequencies		RX	Tone	TX	Tone	AM / FM	Position	Name	Phone
AIR / GROUND - COMMAND		151.1525	162.2	159.3225	162.2	FM	AOBD	Tim Stepanovich	(323) 819-5369
AIR / GROUND - TACTICAL		169.0875	0.0	169.0875	0.0	FM	ASGS	Matt Hill	(530) 859-1087
AIR/AIR ROTARY WING		119.1750		119.1750		AM	HEB1	Thomas Smith	(530) 864-5040
AIR/AIR BRIEFING		127.9250		127.9250		AM	HEB (T)	Arnold Ramirez	(626) 512-4547
AIR TACTICS		167.5500		167.5500		FM			
Command CDF CMD 6		151.2500	103.5	159.3600	151.4	FM			
TOLC		123.1750		123.1750		AM			
DECK		151.1975	192.8	151.1975	192.8	FM			
CALCORD - MEDICAL		156.0750	156.7 (6)	156.0750	156.7 (6)	FM	HLCO	Mike Deacon	(530) 412-1509
AIRGUARD - Emergency Only		168.6250	110.9 (1)	168.6250	110.9 (1)	FM	HLCO	John Zuniga	(209) 304-3464

HELICOPTERS ( Use page 2 if Needed )													
FAA #	Type	Make/Model	Helibase	Avail	Start	Remarks	FAA #	Type	Make/Model	Helibase	Avail	Start	Remarks
821	1	UH 60	Petaluma	0830	0800		617 AC	3	Bell 407	Petaluma	0830	0800	
850	1	UH 60	Petaluma	0830	0800		913 RL	3	Bell 206B	Petaluma	0830	0800	
860	1	UH 60	Petaluma	0830	0800		GWGK	3	AS 350 B3	Petaluma	0830	0800	
5BH	1	UH 60	Petaluma	0830	0800		3BH	3	AS 350 B3	Petaluma	0830	0800	
861	1	CH 47	Petaluma	0830	0800		4 TV	3	AS 350 B2	Petaluma	0830	0800	
7CH	1	CH 47	Petaluma	0830	0800								
949 CH	1	CH 47	Petaluma	0830	0800								
HT 743	1	S-64	Petaluma	0830	0800								
HT 793	1	CH 54	Petaluma	0830	0800								
95 B	1	CH 54	Petaluma	0830	0800								
1043 T	1	S-61	Petaluma	0830	0800								
2Ck	1	S-61	Petaluma	0830	0800								
699 RH	1	KMAX	Petaluma	0830	0800								
674 TH	1	KMAX	Petaluma	0830	0800								
161 KA	1	KMAX	Petaluma	0830	0800								
510	2	205	Petaluma	0830	0800								
512	2	212	Petaluma	0830	0800								
516	2	205	Petaluma	0830	0800								
06 G	2	205	Petaluma	0830	0800								
216 GH	2	205	Petaluma	0830	0800								
FIXED WING ( Use Page 2 if Needed )													
FAA #	Type	Make/Model	Base	Avail	Start	Remarks	FAA #	Type	Make/Model	Base	Avail	Start	Remarks



[illegible]

[illegible]